## **Vietnam Security Police Association Membership Application**

| 1. Please PRINT or TYPE clearly and carefully   |  |                 | Today's Date Jun 1 2021 |                  |                        |                   |  |
|---|--|-----------------|-------------------------|------------------|------------------------|-------------------|--|
| 2. All informati  | ion that you include will be               | e shared with o | ther VSPA m             | embers.          |                        |                   |  |
| Name  | Hostetter                                  | Frank           | t                       | <u> </u>         |                        |                   |  |
|   | Last                                       | First           | Mide                    | ile Initial      | (Nickname or           | preferred name)   |  |
| Address   | PO Box 133                                 | Osce            | cha                     | mo               | 6477                   | 16                |  |
|   | Street (or P.O. Box)                       | City            |                         | State            | Zip Code               |                   |  |
| Best Phone #  | 660-351-257                                | 2               | E-mail                  | bledsoe          | a Centur;              | vieL. NeT         |  |
|   | (With area code)                           |                 |                         |                  | nt e-mail address v    |                   |  |
| Occupation  | perined                                    | Retined         |                         | Spouse's Name メル |                        |                   |  |
| Occupation Spouse's Name  |  |                 |                         |                  |                        |                   |  |
| Dates of USAF Service: from mar 1471 to mar 1475 Highest Rank Sqt E-4 Month/Year Month/Year |  |                 |                         |                  |                        |                   |  |
| 1st Tour/TDY, Vietnam or Thailand: from MAR 1973 to MAR 1975 Base Ulapad AFB                |  |                 |                         |                  |                        |                   |  |
| e g   | ** .                                       | i               | Month/Year              | Mon              | th/Year                |                   |  |
| 2nd Tour/TD   | Y, Vietnam or Thailand                     | : from          | to                      | * (              | Base                   |                   |  |
|   | dan en |                 | Month/Year              |                  |                        |                   |  |
|   | Security                                   | Palma           | <b>A</b>                |                  |                        |                   |  |
|   | 9; Safeside; Heavy Weapon                  | ,               |                         |                  |                        |                   |  |
|   | , ,  | ,,              |                         | 2101.20          | or onver our, r        | arpro Hourt, otc. |  |
| If you were K   |  |                 |                         |                  |                        |                   |  |
|   | Dog's Name                                 | Tattoo          | #                       | Base             | ľ                      | Dates             |  |
| Please use an   | other piece of paper to                    | list other to   | ırs, specialt           | ies, dogs, et    | c. if you need t       | to.               |  |
| Where did yo  | ou learn about VSPA?                       | (Mark one. if   | "other" plea            | se write-in)     |                        |                   |  |
|   | site Publication                           |                 |                         |                  |                        |                   |  |
|   |  |                 |                         |                  |                        |                   |  |
|   | nplete this application and                |                 |                         |                  |                        |                   |  |
|   | elow (see "Instructions"                   |                 |                         |                  |                        |                   |  |
|   | ey order made out to VS                    |                 |                         |                  | _                      |                   |  |
| THE MEMBERS   | hip fees vary with your ag                 | ge: Age 31-6    | 00. \$160 ~ <u>6</u>    | 01-70, \$130 ^   | ~ <u>71-80, \$90</u> ~ | 81 or over, \$55. |  |
| Questions? C  | lan't find your DD-214?                    | Contact VSI     | PA Member               | ship Chairm      | an Paul Shave          |                   |  |
| E-Mail: paul  | l_shave@hotmail.com                        | Phone           | <u>e:</u> 505-831-      | 9401             |                        |                   |  |
| Mail to: Pa   | ul Shave, 3540 Luke (                      | Cir, NWAlbu     | iquerque, N             | M 87107          |                        |                   |  |