Ch \$15 3444

## Vietnam S

## Police Association Membership Application

| 1. Please PR  | INT or TYPE clearly and c                         | carefully  | Today's Date            |   |  |
|---------------|---|--|-------------------------|---|--|
| 2. All inform | nation that you include will                      | be shared with other                                   | VSPA members.           |   |  |
| Name          | EVANS<br>Last                                     | LEIGH<br>First   | Middle Initial          | (Nickname or preferred name)  |  |
|               |   |  |                         | 01EGO 92120<br>Zip Code   |  |
| Best Phone    | (With area code)                                  | 233 E-   | mailPlease              | print e-mail address very clearly!  |  |
|               | (Or retired)                                      | TIUR   |                         | DARRYZIN  |  |
| Dates of US   | SAF Service: from                                 | 7 <u>/64</u> to <u>4</u><br>onth/Year<br>1 / 78 - 4/94 | Month/Year              | ghest Rank Cm/567  Base PLRIKV A.B. Month/Year  |  |
| 1st Tour/T    | 'DY, Vietnam or Thailan                           | d: from 7/0<br>Mon                                     | th/Year N               | Base PLRIKU A.B. Month/Year   |  |
| 2nd Tour/     | TDY, Vietnam or Thaila                            |  |                         | Base  |  |
|               |   |  |                         | ZE or Silver Star; Purple Heart, etc.   |  |
| If you were   | e K-9   |  |                         |   |  |
| Please use    | Dog's Name another piece of paper                 | Tattoo # to list other tours,                          | Base specialties, dogs, | Dates etc. if you need to.  |  |
|               | you learn about VSPA  Tebsite □Publication        |  |                         |   |  |
| the address   | below (see "Instructions oney order made out to V | s" on page 2 of this VSPA for \$15 annual              | application for mo      | Form 214 (Certificate of Discharge) to bre details). When you apply include a Membership fee. $0 \sim 71-80, \$90 \sim 81 \text{ or over. }\$55.$ |  |
| Questions?    | ' Can't find your DD-21                           | 4? Contact VSPA I                                      | Membership Chai         | rman Paul Shave   |  |
| E-Mail: pa    | aul_shave@hotmail.co                              | m Phone: 5   | 505-831-9401            |   |  |
| Mail to:      | Paul Shave, 3540 Luke                             | e Cir, NWAlbuque                                       | erque, NM 87107         |   |  |