THIS IS AN IMPORTANT RECORD SAFEGUARD IT.

| | 1. LAST NAME-PIRST NAME-MIDDLE NAME | | | 2 SERVICE NUMBER | | | 3. SOCIAL SECURITY NUMBER | | |
|-------------------------------|---|---|------------------------------------|------------------|-----------------|-------------------|---------------------------|--------------|----------|
| DATA | YBARBO FRANKLIN | : | | AF18766847 | | | 7310 | | |
| | 4. DEPARTMENT, COMPONENT AND BRAN | NCH OR CLASS | Sa GRADE, F | RATE OR RANK | 8. PAY GRADE | 6. DATE | DAY | MONTH | YEAR |
| PERSONAL | AIR FORCE | RegAF | SGT | ! | E4 | RANK | | Dec | 68 |
| 25 | | PLACE OF BIRTH (City and State or Co | ountry) | | , | 9 DATE OF | DAY | MONTH | YEAR |
| 1 | YES NO | Austin, Tx | | | <u> </u> | BIRTH | 2 | Mar | 48 |
| SELECTIVE SERVICE DATA | 10 & SELECTIVE SERVICE NUMBER b. S | SELECTIVE SERVICE LOCAL BOARD NUMBER | BER, CITY, COL | JNTY, STATE AND | ZIP CODE | , | C O | MONTH | YEAR |
| | 1 10 100 1 | - Ham - B - 11 B-11a- | - 70 | | | ! | | | TEAR |
| | 41 27 48 105 L | B#27. Dallas Dallas | | OR INSTALLATION | AT WHICH | FEFECTED | | NA | <u> </u> |
| ğ | | | 1 | | | | | | |
| 3 | Release From Acti | ve buty | [Carswe | ell AFB, F | t WOFL | d | DAY | MONTH | YEAR |
| S S | AEM30-10 para 3-8 | Bg and USAF Msg AFPM | IVED BAL | ETILY (ST | N:715) | EFFECTIVE DATE | | Apr | 70 |
| TRANSFER OR DISCHARGE DATA | 12. LAST DUTY ASSIGNMENT AND MAJO | OR COMMMOD | | CTER OF SERVICE | Ni / Low | <u></u> | b. TYPE O | F CER' FICAT | <u> </u> |
| SFER | 7 SPS | SAC | HONOR | ABLE | | | | NA | |
| Ž | 14. DISTRICT, AREA COMMAND OR CORPS | | 1.12 | /IU La | | | 15 REENL | LISTMENT COL | DE |
| ٤ | USAFR | | · | | | | _ | . 1 | |
| | 16. TERMINAL DATE OF RESERVE/ 17 | CURRENT ACTIVE SERVICE OTHER THAN | N. BY INLIUCTIO | ON. | | SERVICE | ر D | DATE OF ENTE | RY . |
| | DAY MONTH YEAR | ENLISTED (First Enlistment) | INLISTED (Prio | or Service) 🔲 RE | ENLISTED | (Years) | DAY | MONTH | YEAR |
| . ' | 21 Apr 70 🗆 | OTHER AFQT-1 (23-1V) | | | | 4' | 21 | Jun | 66 |
| ' | 1 | GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC | 20. PLACE O | OF ENTRY INTO CU | JRRENT ACTI | VE SERVICE | | State) | |
| ' | NONE | AB | Dallas, Tx | | | | | | |
| , | 21 HOME OF RECORD AT TIME OF E. (Street, RFD, City, County, State and ZI | ZIP Code) | 22. STATEMENT OF SERVICE | | | • | YEARS | MONTHS | DAYS |
| ' | 4029 Ranger Dr, D | Dallas, Dallas, Tx | COEDITADI S | (1) NET SERV | /ICE THIS PE | RIOD | 03 | 09 | 27 |
| ļ ' | 75212 | | FOR BASIC PA | AY (2) OTHER SE | | | 90 | 01 | 29 |
| 10 1 | } | RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER | (3) TOTAL (Line (1) plus Line (2)) | | | Line (2)) | 03 | :- 11 | 26 |
| Į § | • • • | Patrolman | 6. TOTAL A | ACTIVE SERVICE | | | 03 | 09 | 27 |
| ERVICE DATA | Policeman 24. DECORATIONS, MEDALS, BADGES, CO | 375.268 | | AND/OR SEA SER | | | 01 | 00 | 00 |
| SE | NDSM RVCM SAEMR AFGCM(66 Jun 21-69 Jun 20) VSM 25. EDUCATION AND TRAINING COMPLETED | | | | | | | | |
| ' | Basic Mil Tng ABM | 100010 Comp1-66 | | | | | | | 1 |
| ! | | • | | | | • | | | . e |
| ' | | | | | | | • | | |
| 1 | | 8 | | | | | | | ! |
| | | 4 - 1 | | • | | | | | ! |
| | 26 a. NON-PAY PERIODS/TIME LOST | b. DAYS ACCRUED LEAVE PAID | Tax | | | | | | |
| اځنه | (Preceding Two Years) NO LOST Time | D. Units meetings against the | (NSLI o | or Usual. | AMOUNT UP | ALLOTMEN | ¹ T | DISCONTIN | LOTMAN |
| SE | NO LOSE TIME | 22 | YES | NO | s | NΛ | ł | | NA |
| る点 | I | 28. VA CLAIM NUMBER | | MEN'S GROUP LIFE | | NA E COVERAGE | | | NA |
| VA AND EMP. SERVICE DATA | | c- NONE | \$10.00 | • | | NONE | • | | |
| | 30. REMARKS | | | | | | | | |
| REMARKS | High School Graduate Blood Group A-POS AQE M-40 A-35 G-50 E-45, Apr 66 NAC, 18 Jul 66, 4th OSI Dist Ft Holabird, Md Early release due to budget limitations | | | | | | | | |
| 7 | 31 PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE 32. SIGNATURE OF PERSON REING TRANSFERDED OR DISCHARGED | | | | | | | | |
| AUTHENTICATION | Same as Item 21 Same as Item 21 | | | | | | | | |
| 星 | 33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER STEPHEN L. PRELIPP CAPTAIN USAF | | | | | | | | |
| ₹ | CHIEF CAREER ASST. & COUNSELING | | | | | | | | |

DD FORM 214 PR

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE.

REPORT OF TRANSFER OR DISCHARGE