## THIS IS AN IMPORTANT RECORD SAFEGUARD IT.

	1 LAST NAME-FIRST NAME-MIDDLE NAME						2 SERVICE NUMBER				3. SOCIAL SECURITY NUMBER			
PERSONAL DATA	STEPHENS JAMES FRANKLIN 4 DEPARTMENT, COMPONENT AND BRANCH OR CLASS						AF 15535975  5. GRADE, RATE OR RANK 6. PAY 6. DATE			401	48	0002 YEAR		
ONAL	AIR FORCE RegAF						TS	GT	E-6	OF RANK	1	Apr	70	
		YES	] NO	8. PLACE OF BIRTH (City and State or Cou CLIFF, KENTUCKY			•			9. DATE OF BIRTH	26	монтн	year 38	
ECTIVE RVICE	10 & SELECTIVE SERVICE NUMBER & SELECTIVE SERVICE LOCAL BOARD NU						MBER, CITY, COUNTY, STATE AND ZIP CODE				DAY MONTH YEAR			
SEC	NA						NA			NA				
R OR DISCHARGE DATA	DISCHARGE C. REASON AND AUTHORITY						SHEPPARD AFB, WICHITA FAI							
	SDN 900 Sec A Par 3-2 AFM 39-10						EFFECTIVE DATE			10	Aug	YEAR 70		
	12 LAST DUTY ASSIGNMENT AND MAJOR COMMAND						13 a CHARACTER OF SERVICE			b. TYPE OF CERTIFICATE ISSUED				
RANSFER	3750th ABGP (ATC)  14 DISTRICT, AREA COMMAND OR CORPS TO WE CH RESERVIST TRANSFERPED							HONORABLE				DD Form 256AF		
¥	NA NA									NA NA				
SERVICE DATA	DAY	MINAL DATE OF UMT & S OBLIG	RESERVE/ ATION YEAR		17 CURRENT ACTIVE SERVICE OTHER THAN			N BY INDUCTION						
	NA.			☐ ENLISTED (First Enlistment) ☐ E			ENLISTED (Prior Service) TREENLISTED			(Years)	DAY	MONTH	YEAR	
		OR REGULAR E	NLISTMENTS	19. GRAD	19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC			20. PLACE OF ENTRY INTO CURRENT ACTIVE SE			(City and S	Late)	66	
	TWO (2) Staff Sergeant						Sheppard AFB, Texas							
	21 HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code)						a (1) NET SERVICE THIS PERIOD			YEARS	MONTHS	DAYS		
	Cl	ff, Flo	yd Co.	Kent	Kentucky  b. RELATED CIVILIAN OCCUPATION AND			CREDITABLE FOR BASIC PAY (2) OTHER SERVICE			10	11	15	
	ı			b. RELATED CIVILIAN OCCUPATION AND D.O.T NUMBER			PURPOSES (3) TOTAL (Line (1) plus Line (2))				14	11	15	
	Sup	O Sec P	οT		ATA			b. TOTAL ACTIVE SERVICE				11	15	
	24 DE	CORATIONS, ME	DALS, BADGI	NA s. commendations, citations and campa			c. FOREIGN AND/OR SEA SERVICE AIGN RIBBONS AWARDED OR AUTHORIZED			01	00	00		
	AFCM,SOG-711,Hq7thAF. AFGCMw/101C,AFM900-3. NDSMb/1BSS,AFM900-3. VSMb/2BSS,AFM 900-3. RVCM,AFM900-3. AFISA,AFM900-3. AFOUA,DAFSOGB-127/69.													
						75000-24,Com								
VA AND EMP SERVICE DATA	26 a NON-PAY PERIODS/TIME LOST (Preceding Two Years) NO TIME LOST			5. DAYS ACCRUED LEAVE PAID  52  28 VA CLAIM NUMBER			27 & INSURANCE IN FORCE b. AMOUNT OF (NSLI or USGLI)			ALLOTMEN	7	C MONTH ALLOTMENT DISCONTINUED		
							YES XNO \$ NA 29. SERVICEMEN'S GROUP LIFE INSURANCE COVER				NA NA			
SER					с-	NA	<b>(</b> ₹\$10,000							
REMARKS	1. High School, GED. 2. Blood Group: O Pos. 3. AQE Scores:: M 70; A 70; G 85; E 80; 4. NAC, 21 Sep 59, 4th Dist OSI, Bolling AFB, D.C.													
z	31 PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE 32 SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED (Street, RPD, City, County, State and ZIP Code)													
AUTHENTICATION	SAME AS ITEM 21													
ENT	33 TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER 34. SIGNATURE OF OFFICER AUTHORIZED TO									SIGN				
AUTH	A. Ch,	A. A. WUTHRICH, JR, MSGT USAF Ch, Career Assistnace & Cnsl Br.												
7				TIONS OF T										