THIS IS AN IMPORTANT RECORD SAFEGUARD IT.

| | 1. LAST NAME-FIRST NAME-MIDDLE NAME | | | | | | | 2. SERVICE NUMBER | | | | 3. SOCIAL SECURITY NUMBER | | |
|------------------------------|---|---------|-------------------|------------------------------------|---------------|------------------------------------|--|--|-----------------|------------|------------|-------------------------------|------------------|--|
| ≰ | SNYDER RANDY MARVIN | | | | | | | FR385-58-7769 | | | | 7769 | | |
| DATA. | 4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS | | | | | | 54 GRADE | RATE OR RANK | b. PAY GRADE | 6. DATE | DAY | MONTH | YEAR | |
| PERSONAL | AIR FORCE REGAF | | | | | | , | AMN | E2 | RANK | 19 | JUL | 72 | |
| SS | 7. U. S. CITIZEN. B. PLACE OF BIRTH (City and State or Co | | | | | | ountry) | | | 9. DATE | DAY | МОМТН | YEAR | |
| 2 | X YES NO DETROIT, MICHIGAN | | | | | | OF BIRTH | | | 29 | JUL | 53 | | |
| <u> </u> | 10 a. SELECTIVE SERVICE NUMBER b. SELECTIVE SERVICE LOCAL BOARD NUM | | | | | | BER, CITY, COUNTY, STATE AND ZIP CODE | | | • | ATE INDUCT | | | |
| SELECTIVE SERVICE DATA | | | | | | | | | | | DAY | MONTH | YEAR | |
| 35 80 9 | N/A N/A | | | | | | | | | | N/A | | | |
| | 11 & TYPE OF TRANSFER OR DISCHARGE | | | | | | | b. STATION OR INSTALLATION AT WHICH EFFECTED | | | | TCAN. | | |
| OR DISCHARGE DATA | DISCHARGE | | | | | | | WURTSMITH AFB, OSCODA, MIC- | | | | | | |
| 18 | C REASON AND AUTHORITY | | | | | | | d. EFFECTIVE | | | DAY | MONTH | YEAR | |
| \ <u>8</u> ₹ | (SDN 46C) CH 2 SEC A PAR 2-4C AFM 39-1 | | | | | | | 2 DATE: | | | 06 | FEB | 73 | |
| 0 4 | LEUSAF SPEC TREATMENT CNTR (ATC) | | | | | | | 13 & CHARACTER OF SERVICE UNDER | | | | b. TYPE OF CERTIFICATE ISSUED | | |
| TRANSFER | 1 ACKI AND AFB. TX 78236 | | | | | | | HONORABLE CONDITIONS | | | | DD FORM-257AF | | |
| ĬŽ | 14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED | | | | | | | | | | | 15. REENLISTMENT CODE | | |
| <u> </u> | N/A | | | | | | | | | | 2 | | | |
| | 16. TERMINAL DATE OF RESERVE/ 17. CURRENT ACTIVE SERVICE OTHER THA | | | | | | SERVICE | | | | C D | ATE OF ENT | YEAR | |
| | DAY MON | /EAR | | | | NLISTED (Prior Service) REENLISTED | | | (Years) | i | | 71 | | |
| | N/A | | □ OTHER AFOT 78 I | | | | | | 4 | 25 | JUN | 1/1 | | |
| | 18. PRIOR REGULAR ENLISTMENTS 19. GRADE, RATE OR RANK AT TIME ENTRY INTO CURRENT ACTIVE | | | | | | 20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and S DETROIT, MICHIGAN | | | | | nau) | 1 | |
| SERVICE DATA | NONE | | | AB | | | | | | 7/11 | | <u> </u> | T | |
| | 21. HOME OF RECORD AT TIME OF ENTRY INTO (Street, RFD, City, County, State and ZIP Code) | | | | | | 22. STATEMENT OF SERVICE | | | | YEARS | MONTHS | DAYS | |
| | 304 HUN | , CLAW | ison, | SON, MI 48017 | | | LE | 1) NET SERVICE THIS PERIOD | | 01 | 07 | 12 | | |
| | 234 SPECIALTY | & TITLE | b. BELATI | D. RELATED CIVILIAN OCCUPATION AND | | | s | 2) OTHER SERVICE | | 00 | 00 | 12 | | |
| | 81150 SE | | | D.O.T. | D.O.T. NUMBER | | | b. TOTAL ACTIVE SERVICE. | | | 01 01 | 07 | 12 | |
| | POLICEMA | | | GUARD | | | | | | | 10 | 02 | | |
| | 101.200 | | | | | C. FOREIGN AND/OR SEA SERVICE | | | | | 00 | 1 10 | 02 | |
| | NDSM - A | | | | | AEMR - AFM | | | ••••• | | | | | |
| | VSM - AF | _ | | • | | | | | | | | | | |
| | RVCM - AFM 900-3 | | | | | | | | | | | | | |
| | 25, EDUCATION AND TRAINING COMPLETED | | | | | | | | | | | | | |
| | SECURITY | SPE | CL 811 | 50/ 7 | 2 | | | | | / | 121 | 0 | | |
| | | | | | | CRSE 3AZR 8 | 31150/ | 72 E | si NO. | | 120 | | · | |
| | SECURITY SPECL 81150/ 72 SECURITY POLICE COMBAT PREP CRSE 3AZR 81150/ 72 HIGH SCHOOL GRADUATE RECORDED DATE 2-15.13 | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | 7-17-10 | | |
| | | | | | | | | | LYNN D. | | | | | |
| | | | | | | | | County Clerk-Reg. of Deads | | | | | | |
| VA AND EMP. SERVICE DATA | 26 a. NON-PAY PERIODS TIME LOST (Preceding b. DAYS ACCRUED LEAVE PAID Two Years) | | | | | | | ANCE IN FORCE b. | AMOUNT O | F ALLOTMEN | iT (| MONTH A | LLOTMENT NUED | |
| | 120 16413 | | "SEE REMARKS" | | | l | _ | | | | | | | |
| | | | | | | TYES (C) NA | | | | NA NA | | | | |
| | NO TIM | E LO | ST | 28. VA CLAIM NUMBER | | | 29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE. | | | | E | | | |
| > 5 | | | | c- NA | | | ∑ \$15,000 ☐ \$10,000 ☐ \$5,000 | | | | : | | | |
| <u></u> | <u> </u> | | | | <u> </u> | | | | | | | | | |
| REMARKS | BLOOD COOLD. A_POS | | | | | | | | | | | | | |
| | BLOOD GROUP: A-POS | | | | | | | | | | | | | |
| | ODSD: 13 JAN 73 | | | | | | | | | | | | | |
| 3 | LNAC, 21 JUL 71, DOD NAC CENTER, FT HOLABIRD, MD 21219 AQE SCORES: M-70, A-80, G-75, E-85 | | | | | | | | | | | | | |
| | TAL SOUNCES (1-10) (-10) C 0) | | | | | | | | | | | | | |
| - | 31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE. \$32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED | | | | | | | | | | | | | |
| ž | (Street, RFD, City, County, State and ZIP Code) | | | | | | | | | | | | | |
| 1 \$ | 1302 GENESEE AVE | | | | | | | Kandy M. Anyder | | | | | | |
| | ROYAL OAK, MI 48073 33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER | | | | | | | 34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN | | | | | | |
| Ě | | | | | RIZING C | FFICER | | 4. SIGNATURE OF | OFFICER AUT | HORIZED TO | SIGN / | 7 | | |
| THENT | 33. TYPED NAME | GRADE | AND TITLE | OF AUTHO | | OFFICER | | 34. SIGNATURE OF | OFFICER AUT | HORIZED TO | SIGN | 111 | ا ری | |
| AUTHENTICATION | | GRADE | AND TITLE | OF AUTHO | | OFFICER | | 34. SIGNATURE OF | OFFICER AUT | HORIZED TO | SIGN | in | y | |