SELECTIVE PERSONAL DATA DATA	1. LAST NAME-FIRST NAME-MIDDLE NAME 2. SERVICE NUMBER			3. SOCIAL	3. SOCIAL SECURITY NUMBER				
	SAVACE STEPHEN CLARENCE		AF11454716			UUZ	2 54	(471	
	4. DEPARTMENT, COMPONENT AND BRAN	CH OR CLASS	54 GRADE, RA	TE OR RANK b.	GRADE 6. DATE	DAY	MONTH	YEAR	
	AIR FORCE RegAF		SGT		E4 RANK	1	Dec	67	
	7. U. S. CITIZEN 8. P	LACE OF BIRTH (City and State or C	Country)		9. DATE	DAY	MONTH	YEAR	
	X YES NO Windsor, Vermont					3	Jul	46	
						c	DATE INDUCT	ED	
	y-						MONTH		
PASE	27 10 46 101 LB#10, Newport, Sullivan, New Hampshire						N/A	~1	
S	11 a. TYPE OF TRANSFER OR DISCHARGE	nontro, newporo, but		INSTALLATION AT			17 2		
in in	RELEASE FROM ACTIVE DUTY Topsham AFS Maine							=	
TRANSFER OR DISCHARGE DATA			_			TDAY	Тмонтн	YEAR CO	
		15) AFM 39-10, par	a 3-8q ai	nd USAFMPC	EFFECTIVE DATE	/E		on on	
	Msg 132300Z Dec 68. 12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 13 4. CHARACTER OF SERVICE					17	Jan	699	
							b. TYPE OF CERTIFICATE ISSUED		
	DET 1 60TH FIS ADC HONORABLE						N/A		
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED					15. REENI	15. REENLISTMENT CODE		
	AFRes						1		
SERVICE DATA	16. TERMINAL DATE OF RESERVE / UMTRS OBLIGATION 4. SOURCE OF ENTRY:			INDUCTION					
	ENLISTED (First Enlistment)		ENLISTED (Prior Service) REENLISTED		LISTED (Years)	DAY	монтн	YEAR	
	-/	OTHER			4	20	Aug	65 .	
	18. PRIOR REGULAR ENLISTMENTS 19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE ENTRY INTO CURRENT ACTIVE SYC						State)		
	None AB Manchester, New Hampshir								
	21 HOME OF RECORD AT TIME OF E		22.	STATEMENT OF SE	RVICE	YEARS	MONTHS	DAYS	
	(Street, RFD, City, County, State and ZIP Code) 85 Sullivan		a.	(1) NET SERVICE THIS PERIOD			OL.	28	
	Street, Claremont,	New Hampshire	FOR BASIC PAY	(2) OTHER SERV	ICE	03	00	00	
		ELATED CIVILIAN OCCUPATION AND	PURPOSES	PURPOSES (3) TOTAL (Line (1) plus Line (2))		03	Oh	28	
	81150A-Security Guard 6. TOTAL ACTIVE SERVICE				03	OL.	28		
	Policeman 372.868		c. FOREIGN AND/OR SEA SERVICE			01	00	00	
	24. DECORATIONS, MEDALS, BADGES, CO	MMENDATIONS, CITATIONS AND CAME	AIGN RIBBONS	WARDED OR AUTH	ORIZED				
	AP Preparedness Crse AZR 77150 67 High school-graduate								
VA AND EMP. SERVICE DATA	26 a. NON-PAY PERIODS/TIME LOST b. DAYS ACCRUED LEAVE PAID (Preceding Two Years)		27 ¢ INSURANCE IN FORCE b. AMOUNT OF ALLOTMEN (NSLI or USGLI)			ENT	NT C. MONTH ALLOTMENT DISCONTINUED		
	NO TIME LOST 13 28. VA CLAIM NUMBER		TYES [JNO S	N/A		N/A		
			29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAG			.GE	/		
		[\$10,000 [\$5.000 NONE							
	c- N/A			A					
	30. REMARKS	N/A							
	Pland Crown A Page / N FO A OF C GO TO LE / ODOD - REL (6/ DE)								
REMARKS	Blood Group A-Pos/ M-50 A-85 G-70 E-45/ ODSD: 15Apr68/ BI conducted 12Sep68, Dist 1 OSI/								
AUTHENTICATION	31 PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE 32 STATURE OF PERSON BEING TRANSFERRED OR DISCHARGED								
	(Street, RFD, City, County, State and ZIP Code)					ERRED ON DIS	SCHARGED		
	See item 21 Pollin C. Scipiy					for -			
	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER 134 SIGNATURE OF GETCER AUTHORIZED TO					TO SIGN A			
						1 /1			
	THIS IF D. MCCOLLUB, CAPT, USAF								
AU	THIS IF D. MIGGOLEUM,	CAFT, USAF		Melly	Al. 14 01	oll.			