## THIS IS AN IMPORTANT RECORD SAFEGUARD IT.

|  |  |  | 2 SEHVICE  | MINARY D                              |  | 3. SOCIAL                                     | SECURITY N                           | UMHER               |  |  |  |
|--|--|--|--|---------------------------------------|--|---|--------------------------------------|---------------------|--|--|--|
| ١,                                     | MARTIN JOHNNY AUSTIN   |  | AF 14922175  |                                       |  | 6128  |                                      |                     |  |  |  |
| DATA                                   | 4 DEPARTMENT, COMPUNENT AND BRANCH OR CLASS  |  | 54 GHADE, RATE OR R  | ANK IN PAY                            | 6. DATE  | DAY   | MONTH                                | YLAR                |  |  |  |
| PERSONAL D                             | AIR FORCE REGAL  |  | Alc  | E-3                                   | OF<br>RANK   | 1   | JUN                                  | 66                  |  |  |  |
|  | 7 U S CATIZEN  | B. PLACE OF BIRTH (City and State or Co  |  | 1                                     | 9. DATE  | DAY   | MONTH                                | YEAR                |  |  |  |
| E E                                    | XX ves No SALISBURY, NC  |  | OF<br>BIRTH  |                                       | 5  | JAN   | 45                                   |                     |  |  |  |
|  | L  | CONTRACTOR OF COUNTY STATE AND SIG CODE  |  |                                       |  |   | ATE INDUCT                           | ,                   |  |  |  |
| <b>}</b> 254                           |  |  |  |                                       |  | DAY   | MONTH                                | YCAR                |  |  |  |
| SELECTIVE<br>SERVICE<br>DATA           | 31 81 45 5   | LB#81, SALISBURY, R  | OWAN, NC   |                                       |  | L   | NA NA                                |                     |  |  |  |
|  | 11 d. TYPE OF TRANSFER OR DISCHARGE  |  | b. STATION OR INSTALLATION AT WHICH EFFECTED                         |                                       |  | D CA  |                                      |                     |  |  |  |
| ğ                                      | RELEASE FROM ACTIVE DUTY   |  | TRAVIS ALB, L'AIRLIEI  |                                       |  | DAY MONTH YEAR                                |                                      |                     |  |  |  |
| OISCHARGE                              | C REASON AND AUTHORITY PARA 3-80 AFM 39-10 & USA   |  | L'MPC .MSG, ALPERSUOM, EFFECTIVE                                     |                                       | 23   | DEC   | 68                                   |                     |  |  |  |
| ۆۋ                                     | A /ORT/ AR THEAR (SON 715) CONVENTENCE OF THE GOVERNMENT I   |  |  |                                       |  |   | CERTIFICAT                           |                     |  |  |  |
| ŏ ŏ                                    |  | HONORABLE  |  |                                       | NA   |   |                                      |                     |  |  |  |
| TRANSFER                               | 377 SCTY POL SQ  | 2201102  |  |                                       | 15 REENLISTMENT CODE                               |   |                                      |                     |  |  |  |
| \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | AFRES  | •  |  |                                       |  | <u> i                                    </u> |                                      |                     |  |  |  |
| <u> </u>                               | TERMINAL DATE OF RESERVE/  | 17 CURRENT ACTIVE SERVICE OTHER THA  | N BY INDUCTION   |                                       | SERVICE  |   | ATE OF ENT                           | ,                   |  |  |  |
|  | DAY MONTH YEAR   | a. SOURCE OF ENTRY:  KI ENLISTED (First Enlistment)  | :NLISTED (Prior Service)   | REENLISTED                            | (Years)  | DAY   | MONTH                                | YEAR                |  |  |  |
| SERVICE DATA                           | 8 AUG 71   | DOTHER AFOT: 8C (34-I  | тт)  |                                       | 14   | 9   | AUG                                  | 165                 |  |  |  |
|  |  | 18. PRIOR REGULAR ENLISTMENTS 19. GRADE, RATE OR RANK AT TIME OF   |  |                                       |  |   |                                      |                     |  |  |  |
|  | NONE   | AIRMAN BASIC   |  | RLOTTE, NC                            |  | YEARS   | MONTHS                               | DAYS                |  |  |  |
|  | non co. C State a  | 11 HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code)   |  | ENT OF SERVICE                        | FRIOD  | 03  | 04.                                  | 15                  |  |  |  |
|  | LA12 S HUDSON AVE  | , SPENCER,   | CREDITABLE   | THER SERVICE                          |  | 00  | 00                                   | 00                  |  |  |  |
|  | ROWAN, NORTH CAR   | b. RELATED CIVILIAN OCCUPATION AND   | OLUBROSES  | OTAL (Line (1) plus                   | Line (2))  | 03  | 04                                   | 15                  |  |  |  |
|  | 81150 SCTY GUARD   |  |  |                                       |  | 03  | 04                                   | 15                  |  |  |  |
|  | POLICEMAN  | 272 868  | c. FOREIGN AND/OR SEA SERVICE  |                                       |  | 00/   | 11_                                  | 26                  |  |  |  |
| 8                                      | POLITORIAN STREETS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED 24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED   |  |  |                                       |  |   |                                      |                     |  |  |  |
| \ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | NDSM; VSM W/1BSS; RVCM; AFGCM (9AUG65-8AUG68), AFM 900-3//   |  |  |                                       |  |   |                                      |                     |  |  |  |
| "                                      | 200 600  |  |  |                                       |  |   |                                      |                     |  |  |  |
| 1                                      | . 9 69 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7   |  |  |                                       |  |   |                                      |                     |  |  |  |
| 1                                      | 25. EDUCATION AND TRAINING COMPLETED   |  |  |                                       |  |   |                                      |                     |  |  |  |
|  | 25. EDUCATION AND TRAINING CO  | MPLETED  |  | instration (3) Of 22 and of           |  |   |                                      |                     |  |  |  |
| 1                                      | 25. EDUCATION AND TRAINING CO  | MFCC.EU  | ricka  |                                       | K 1/ 1/19".  | 150   |                                      |                     |  |  |  |
|  | 25. EDUCATION AND TRAINING CO  | MFLETED  | ou registra  | th Book                               | 1/1/20   | 1,50  |                                      |                     |  |  |  |
|  |  |  | Tied to registra   | th arge f                             | The de de  | 4 50  |                                      |                     |  |  |  |
|  | . NONE   | MFLETEU  | Fied to registra   | th Room                               | The de to  | 4 <sub>5.0</sub>                              |                                      |                     |  |  |  |
|  |  | MPLETED  | fied to registra   | charge J                              | Tools to   | , 20  | La MONTH                             | ALL OTMENT          |  |  |  |
|  | NONE   |  | Pied IN PERSTA   | Charge J                              | OF ALLOTMI   | K TO  | c MONTH<br>DISCON                    | ALLOTMENT<br>TINUED |  |  |  |
| Ą.                                     | NONE  26 a. NON-PAY PERIODS/TIME LOS   | ST & DAYS ACCRUED LEAVE PAID   | TREN TO REPSTO   | 0.                                    |  | K T   | c MONTH<br>DISCON                    | ALLOTMENT<br>TINUED |  |  |  |
| ID EMP.                                | NONE  26 a. NON-PAY PERIODS/TIME LOS   | ST 6. DAYS ACCRUED LEAVE PAID  | TYES AND   | , 1                                   | IA   |   | c MONTH<br>DISCON                    | ALLOTMENT<br>TINUED |  |  |  |
| AND EMP.                               | NONE  26 a. NON-PAY PERIODS/TIME LOS   | DDS  B DAYS  B DAYS  20. VA CLAIM NUMBER   | 29 SERVICEMEN'S G  | ROUP LIFE INSURA                      | IA   |   | c MONTH DISCON                       | ALLOTMENT<br>TINUED |  |  |  |
| VA AND EMP.                            | NONE  26 a. NON-PAY PERIODS/TIME LOS (Preceding Two Years)  NO NON-PAY PERIO   | ST 6. DAYS ACCRUED LEAVE PAID  | TYES AND   | ROUP LIFE INSURA                      | IA<br>NCE COVERA                                   |   | c MONTH<br>DISCON                    | ALLOTMENT<br>TINUED |  |  |  |
| VA AND EMP.                            | NONE  26 a. NON-PAY PERIODS/TIME LOS (Preceding Two Years)  NO NON-PAY PERIODS NO TIME LOST  | DDS  8 DAYS 20 VA CLAIM NUMBER  C-NONE   | 29 SERVICEMEN'S G  | ROUP LIFE INSURA                      | IA<br>NCE COVERA<br>NONE                           | GE  | <u>  NA</u>                          |                     |  |  |  |
| -                                      | NONE  26 a. NON-PAY PERIODS/TIME LOS (Preceding Two Years)  NO NON-PAY PERIODS NO TIME LOST  30 REMARKS HS GRAD/ BLOOD O   | DDS  8 DAYS 20 VA CLAIM NUMBER C-NONE  | 29 SERVICEMEN'S G  | S 5.000 E                             | IA NCE COVERA NONE                                 | GE<br>SD: 22I                                 | )EC68/                               | NAC                 |  |  |  |
| -                                      | NONE  26 a. NON-PAY PERIODS/TIME LOS (Preceding Two Years)  NO NON-PAY PERIODS NO TIME LOST  30 REMARKS HS GRAD/ BLOOD O   | DDS  8 DAYS 20 VA CLAIM NUMBER C-NONE  | 29 SERVICEMEN'S G  | S 5.000 E                             | IA NCE COVERA NONE                                 | GE<br>SD: 22I                                 | )EC68/                               | NAC                 |  |  |  |
| -                                      | NONE  20 a. NON-PAY PERIODS/TIME LOS (Preceding Two Years)  NO NON-PAY PERIODS NO TIME LOST  30 REMARKS HS GRAD/ BLOOD COMPL ASEP65 FILE REENTRY INTO THE  | B DAYS  8 DAYS  20 VA CLAIM NUMBER  C-NONE  C-NONE  GP A POS/ AQE: G-50,  LED 4TH DIST OSI/ "I H  E AIR FORCE AND I UNDE   | 29 SERVICEMEN'S G  (X) \$10,000  A-25, M-25, AVE BEEN COURSTAND THAT | E-40, FEBONSELED AS                   | IA NORE COVERA NONE  55/ ODS TO CON VER A IF       | SD: 22I                                       | DEC68/<br>VS FOR<br>E MEMBI          | NAC<br>MY<br>ER     |  |  |  |
| -                                      | NONE  20 a. NON-PAY PERIODS/TIME LOS (Preceding Two Years)  NO NON-PAY PERIODS NO TIME LOST  30 REMARKS HS GRAD/ BLOOD COMPL ASEP65 FILE REENTRY INTO THE  | DDS  8 DAYS 20 VA CLAIM NUMBER C-NONE  | 29 SERVICEMEN'S G  (X) \$10,000  A-25, M-25, AVE BEEN COURSTAND THAT | E-40, FEBONSELED AS                   | IA NORE COVERA NONE  55/ ODS TO CON VER A IF       | SD: 22I                                       | DEC68/<br>VS FOR<br>E MEMBI          | NAC<br>MY<br>ER     |  |  |  |
| -                                      | NONE  26 a. NON-PAY PERIODS/TIME LOS (Preceding Two Years)  NO NON-PAY PERIODS/TIME LOS  NO TIME LOST  30 REMARKS HS GRAD/ BLOOD COMPL 4SEP65 FILE REENTRY INTO THE MUST MEET THE EN   | B DAYS  8 DAYS  20 VA CLAIM NUMBER  C-NONE  GP A POS/ AQE: G-50,  LED 4TH DIST OSI/ "I H  E AIR FORCE AND I UNDER  NLISTMENT STANDARDS IN  | A-25, M-25, AVE BEEN COURSTAND THAT                                  | E-40, FEBONSELED AS                   | IA NCE COVERA  NONE  55/ ODS TO CON TO CON TO A IF | SD: 22I<br>IDITION<br>L'ORCH                  | DEC68/<br>NS FOR<br>MEMBI<br>ATION." | NAC<br>AY<br>ER     |  |  |  |
|  | NONE  26 a. NON-PAY PERIODS/TIME LOS (Preceding Two Years)  NO NON-PAY PERIODS/TIME LOS (Preceding Two Years)  NO NON-PAY PERIODS/TIME LOS (Preceding Two Years)  NO TIME LOST  30 REMARKS  HS GRAD/ BLOOD OF COMPL ASEP65 FIT REENTRY INTO THE MUST MEET THE EN   | B DAYS  B DAYS  B DAYS  B DAYS  B DAYS  B DAYS  B NAYS  B NAYS | A-25, M-25, AVE BEEN COURSTAND THAT                                  | E-40, FEBO<br>INSELED AS<br>EVERY FOR | IA NCE COVERA  NONE  55/ ODS TO CON TO CON TO A IF | SD: 22I<br>IDITION<br>L'ORCH                  | DEC68/<br>NS FOR<br>MEMBI<br>ATION." | NAC<br>AY<br>ER     |  |  |  |
|  | NONE  26 a. NON-PAY PERIODS/TIME LOS (Preceding Two Years)  NO NON-PAY PERIODS/TIME LOS (Preceding Two Years)  NO NON-PAY PERIODS/TIME LOS (Preceding Two Years)  NO TIME LOST  30 REMARKS  HS GRAD/ BLOOD OF COMPL ASEP65 FIT REENTRY INTO THE MUST MEET THE EN   | B DAYS  8 DAYS  26 VA CLAIM NUMBER  C-NONE  GP A POS/ AQE: G-50,  LED ATH DIST OSI/ "I HE AIR L'ORCE AND I UNDER  NLISTMENT STANDARDS IN  MILING PURPOSES AFTER TRANSFER OR DISC.  and 21P Code)   | A-25, M-25, AVE BEEN COURSTAND THAT                                  | E-40, FEBO<br>INSELED AS<br>EVERY FOR | IA NCE COVERA  NONE  55/ ODS TO CON TO CON TO A IF | SD: 22I<br>IDITION<br>L'ORCH                  | DEC68/<br>NS FOR<br>MEMBI<br>ATION." | NAC<br>AY<br>ER     |  |  |  |
|  | NONE  26 a. NON-PAY PERIODS/TIME LOS (Preceding Two Years)  NO NON-PAY PERIODS/TIME LOS (Preceding Two Years)  NO NON-PAY PERIODS/TIME LOS (Preceding Two Years)  NO TIME LOST  30 REMARKS  HS GRAD/ BLOOD OF COMPL ASEP65 FIT REENTRY INTO THE MUST MEET THE EN   | B DAYS  B DAYS | A-25, M-25, AVE BEEN COURSTAND THAT                                  | E-40, FEBONSELED AS EVERY FORD        | IA NCE COVERA  NONE  55/ ODS TO CON TO CON TO A IF | SD: 22I<br>IDITION<br>L'ORCH                  | DEC68/<br>NS FOR<br>MEMBI<br>ATION." | NAC<br>AY<br>ER     |  |  |  |
|  | NONE  26 a. NON-PAY PERIODS/TIME LOS (Preceding Two Years)  NO NON-PAY PERIODS  NO TIME LOST  30 REMARKS  HS GRAD/ BLOOD COPPL 4SEP65 FIT REENTRY INTO THE PUST MEET THE EN  STORY OF THE S | B DAYS  B DAYS  B DAYS  B DAYS  B DAYS  C-NONE  BP A POS/ AQE: G-50,  LED ATH DIST OSI/ "I HE AIR L'ORCE AND I UNDER  WLISTMENT STANDARDS IN  CAND PURPOSES AFTER TRANSFER OR DISC  CAND AUTHORIZING OFFICER   | A-25, M-25, AVE BEEN COURSTAND THAT ETTECT AT T                      | E-40, FEBONSELED AS EVERY FORD        | IA NCE COVERA  NONE  55/ ODS TO CON TO CON TO A IF | SD: 22I<br>IDITION<br>L'ORCH                  | DEC68/<br>NS FOR<br>MEMBI<br>ATION." | NAC<br>AY<br>ER     |  |  |  |