THIS IS AN IMPORTANT RECORD SAFEGUARD IT.

	1. LAST NAME-FIRST NAME-MIDDLE NAME			2. SERVICE NUMBER				3. SOCIAL SECURITY NUMBER		
_ ≤	LUNDSBERG LARRY CURTIS			AF16810502			319	36	4091	
PERSONAL DATA	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS		54 GRADE, RATE OR RANK			6. DATE	DAY	MONTH	YEAR	
ĮŽ	AIR FORCE REG AF				E-4	OF RANK	01	OCT	67	
§	7. U. S. CITIZEN 8. PLACE OF BIRTH (City and State or Co.						DAY	MONTH	YEAR	
i	YES NO	IS	[S BIRTH			21	MAR	44		
SELECTIVE SERVICE DATA	10 a. SELECTIVE SERVICE NUMBER 6. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE						c D	MONTH	YEAR	
	11 102 44 127 LB#102 DES PLAINES COOK ILLINOIS									
35.2	11 102 44 127	NES COOK ILLINOIS 6. STATION OR INSTALLATION AT WHICH EFFECTED				<u> </u>	N/A			
ij		l "	OFFUTT AIR FORCE BASE NEBRASKA							
HA	RELEASE FROM ACTIVE DUTY			d.				MONTH	YEAR	
OR DISCHARGE DATA	SDN 203 PARA 3-2 AFM 39-10			EFFECT DAT			29	MAY	69	
	12. LAST DUTY ASSIGNMENT AND M	13 4. CHARACTER OF SERVICE			b. TYPE OF CERTIFICATE ISSUED					
Ĕ	3902 SCTY PO	HONORABLE				N/A				
TRANSFER	3902 SCTY POL SQ (SAC) HONORABLE 14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED					-	15. REENLISTMENT CODE			
ے		AIR RESERVE PERSONNEL CENTER(ORS) 3800 YORK ST DENVER CO						RE-1		
1	16. TERMINAL DATE OF RESERVE/ UMT & OBLIGATION	17. CURRENT ACTIVE SERVICE OTHER THAT 4. SOURCE OF ENTRY:	NTRY: SERVICE							
SERVICE DATA	DAY MONTH YEAR	_	(Vec)			(Years)	DAY	MONTH	YEAR	
	30 AUG 70	OTHER	4				31	AUG	64	
		HOR REGULAR ENLISTMENTS 19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State)								
	NONE 21 HOME OF RECORD AT TIME OF	AIRMAN BASIC OF ENTRY INTO ACTIVE SERVICE	CHICAGOO ILLINOIS 22. STATEMENT OF SERVICE				YEARS	MONTHS	DAYS	
		D. City. County, State and ZIP Code)			RIOD	04	09	00		
	1	ILLINOIS	CREDITABLE FOR BASIC PAY (2) OTHER SERVICE			00	00	00		
		5. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER	PURPOSES (3) TOTAL (Line (1) plus Line (2))			Line (2))	04	09	00	
	81151: CORRESCION		b. TOTAL ACTIVE SERVICE			04	09	00		
	SPECL N/A		c FOREIGN AND/OR SEA SERVICE			00	10	29		
SERVIC	24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED NDSM AFM 900-3									
	VSM AFM 900-3									
	25. EDUCATION AND TRAINING COMPLETED									
	HIGH SCHOOL COMPLETED 1962									
l										
ļ										
VA AND EMP. SERVICE DATA	26 a. NON-PAY PERIODS/TIME LOST (Preceding Two Years)	b. DAYS ACCRUED LEAVE PAID	27 & INSURAN (NSLI of		AMOUNT O	T OF ALLOTMENT		MONTH AL	LOTMENT	
		43	□YES ☑NO \$		37 / 4]			
	NONE	28. VA CLAIM NUMBER	29. SERVICEMEN'S GROUP LIFE INSURANCE CO			N/A		N/	N/A	
SER X	MONE	c- NONE	C NONE							
	C NUNE (X) \$10,000									
KS	30. REMARKS									
	BLOOD GROUP: "O"NEGATIVE									
REMARKS	AQE: MECH 35 ADMIN 60 GEN 65 ELECT 45									
2	ODSD: 14 OCT 66									
	NAC CONDUCTED 24 SEP 64 4TH DIST OSI									
	31 PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE 32. SIGNATURE OF PERSON BEING TRANSFERDED OR DISCHARGE									
ğ	(Street, RFD, County, State and ZIP Code) SAME AS ITEM #21									
3	Tobbe & III this Kindshell !							ur		
AUTHENTICATION	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER 34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN									
₹	V E MURPHY MSG USAF NCOIC OF CBPO-R & S// Wherefile									
- 1		THE STATE OF ODI	- 11 4	"L' Es	M	2		_	l	