food

| 1 3            | WASH TENDED TO THE MANE  |  |                              | 2 SERVICE HUMBER                  |                             |                      | 3. SOCIAL SECURITY NUMBER     |          |                    |  |
|----------------|--|--|------------------------------|-----------------------------------|-----------------------------|----------------------|-------------------------------|----------|--------------------|--|
| DATA           | KAMMERER TIMOTHY HENKY   |  |                              | AF12722001                        |                             |                      | 4346                          |          |                    |  |
| PERSONAL       | AIR FORCE REGAF  | SG GRADE, RATE OF RANK 6. PAY GRADE                                |                              | DATE                              | DAY                         | MONTH                | YEAR                          |          |                    |  |
| 000            | 7 U. S. CITIZEN S PLACE OF BIRTH (City and State or C  |  | 1 2                          | SSGT                              | E5                          | RANK                 | 1                             | Dec      | 70                 |  |
| -              |  |  |                              |                                   |                             |                      |                               | 1000000  |                    |  |
| 2              |  |  |                              |                                   |                             | 25                   | Apr                           | 47       |                    |  |
| SELECTIVE      | STATE AND ZIP CODE   |  |                              |                                   |                             |                      | C DATE INDUCTED               |          |                    |  |
| SELE           | See Item #30   |  |                              |                                   |                             |                      |                               | NA       |                    |  |
|                | 11 & TYPE OF TRANSPER OR DISCHARGE 6. STATION OR INSTALLATION AT WHICH EFFECTED  |  |                              |                                   |                             |                      | I MA                          |          |                    |  |
| 100            | Discharge McChord AFB Tacoma WA  |  |                              |                                   |                             |                      |                               |          |                    |  |
| OR DISCHARGE   | Sec B Chap 3 AFM 39-10 Convenience   |  |                              | of the Government                 |                             |                      |                               | MONTH    | YEAR               |  |
| OR DE          |  |  |                              | DATE                              |                             |                      | 19                            | Apr      | 72                 |  |
|                | 6214 SPS PACAF   |  |                              | 13 & CHARACTER OF SERVICE         |                             |                      | b. TYPE OF CERTIFICATE ISSUED |          |                    |  |
| TRANSFER       | 6214 SPS   | HONORABLE  |                              |                                   | DD Form 256AF               |                      |                               |          |                    |  |
| 13             | 14 DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERPED  |  |                              |                                   |                             | 15 REENLISTMENT CODE |                               |          |                    |  |
| -              | TERMINAL DATE OF RESERVE   |  |                              |                                   |                             |                      | 1                             |          |                    |  |
|                | 18. TERMINAL DATE OF RESERVE / 17 CURRENT ACTIVE SERVICE DTHER THAN DAY MONTH YEAR & SOURCE OF ENTRY   |  |                              | N BY INDUCTION B. TERM OF SERVICE |                             |                      | c. DATE OF ENTRY              |          |                    |  |
| 1              |  | HLISTED (Prior Service) REENLISTED (Years)                         |                              |                                   | DAY                         | MONTH                | YEAR                          |          |                    |  |
|                | NA OTHER AFCI'-See   |  |                              | Item #30 7 12                     |                             |                      | 24                            | Aug      | 64                 |  |
|                | None   | 19 GRADE, RATE OR RANK AT TIME OF<br>ENTRY INTO CURRENT ACTIVE SVC | 1                            |                                   |                             | VE SERVICE           | (City and S                   | itate)   |                    |  |
|                | 21 HOME OF RECORD AT TIME C  | AB   | Ne                           | w York                            |                             |                      |                               |          | MATERIAL PROPERTY. |  |
|                | 21 HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code)   |  |                              | STATEMENT O                       |                             |                      | YEARS                         | MONTHS   | DAYS               |  |
|                | College Point NY Queens Co   |  | CREDITABLE                   | OI NET SE                         | 111 NET SERVICE THIS PERIOD |                      | 07                            | 07       | 26                 |  |
| 1              | 234 SPECIALTY NUMBER & TITLE   | 234 SPECIALTY NUMBER & TITLE B. RELATED CIVILIAN OCCUPATION AND    |                              |                                   |                             |                      | 00                            | 00       | 00                 |  |
| SERVICE DATA   | 81170 Sec 372.868  |  | b. TOTAL ACTIVE SERVICE      |                                   |                             | 07                   | 07                            | 26       |                    |  |
|                | Policeman Guard  |  |                              |                                   |                             | 07                   | 07                            | 26       |                    |  |
|                | 24 DECORATIONS, HEDALS, SADGES, COMMENDATIONS, CITATIONS AND CAMP  |  | E FOREIGN AND/OR SEA SERVICE |                                   |                             | 04                   | 10                            | 18       |                    |  |
|                | See Item #30   |  |                              |                                   | -CINOMILED                  |                      |                               |          |                    |  |
|                |  |  |                              |                                   |                             |                      |                               |          |                    |  |
|                |  |  |                              |                                   |                             |                      |                               |          |                    |  |
|                | 25. EDUCATION AND TRAINING COM   | PLETED   |                              |                                   |                             |                      |                               |          |                    |  |
|                | See Item #30   |  |                              |                                   |                             |                      |                               |          |                    |  |
|                |  |  |                              |                                   |                             |                      |                               |          |                    |  |
| 1              |  |  |                              |                                   |                             |                      |                               |          |                    |  |
|                |  |  |                              |                                   |                             |                      |                               |          |                    |  |
|                |  |  |                              |                                   |                             |                      |                               |          |                    |  |
|                |  |  |                              |                                   |                             |                      |                               |          |                    |  |
| VA AND EMP.    | 28 a. NON-PAY PERIODS/TIME LOST<br>(Preceding Two Years)   | & DAYS ACCRUED LEAVE PAID  | 27 & INSURAN<br>(NSLI or     | CE IN FORCE &                     | AMOUNT OF                   | ALLOTHEN             | 7 6                           | MONTH AL | LOTMENT            |  |
|                |  |  | 2.                           | _                                 |                             |                      | DISCONTINUED                  |          |                    |  |
| 200            | No Time Lost   | 49   | □ ves                        |                                   | s NA                        |                      | NA                            |          |                    |  |
| 4 × ×          |  | 28 YA CLAIM NUMBER   | 29 SERVICEM                  | EN'S GROUP LI                     | FE INSURANCE                | COVERAGE             |                               |          |                    |  |
| > 2            | C- NA   10.000   10.000   NONE   |  |                              |                                   |                             |                      | \$15,00                       | XO       | 1                  |  |
| -              |  |  |                              |                                   |                             |                      |                               |          |                    |  |
| RKS            | affiderit Darge galde Group O Pos. Separated on temporary record and members   |  |                              |                                   |                             |                      |                               |          |                    |  |
|                | counseled as to conditions for the country of the c |  |                              |                                   |                             |                      |                               |          |                    |  |
| TEMARKS        | ** Figh School-grad. Blood Group O Pos. Separated on temporary record and members affidavit. DAFSC: 81170. Indochina-yes Vietnam-yes Korea-no. I have been counseled as to conditions for my reentry into the AF and I understand that every application.  |  |                              |                                   |                             |                      |                               |          |                    |  |
| -              | application.   |  |                              |                                   |                             |                      |                               |          |                    |  |
|                |  |  |                              |                                   |                             |                      |                               |          |                    |  |
| 1              | 31 PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE 32 SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGE  |  |                              |                                   |                             |                      |                               |          |                    |  |
| NO             | 60-60 79 St. Middle Village  |  |                              |                                   |                             |                      |                               |          |                    |  |
| 1 3            | Queens Co, NY 11379  |  |                              | 1. 11 11                          |                             |                      |                               |          |                    |  |
|                | Queens Co. NY  | 11379  | -                            | 1.                                | 11 1                        | 12                   | 6.                            |          |                    |  |
| NE             | 33 TYPED NAME GRADE AND TITLE C  | 11379  | Z                            | moto                              | ly X                        | San                  | une                           | re       | 1                  |  |
| JTHENTIC       | 33 TYPED NAME GRADE AND TITLE C  | 11379  | 711                          | SIGNATURE OF                      | OFFICER AUT                 | IOMIZEO TO           | SIGN                          | re       | /                  |  |
| AUTHENTICATION | BILLY V GILBREAT   | 11379  | 71                           | SIGNATURE OF                      | OFFICEH AUTO                | ionizeo to           | SIGN                          | re       |                    |  |

DD . JUL 60 214 PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE

ARMED FORCES OF THE UNITED STATES
REPORT OF TRANSFER OR DISCHARGE