

OFFICIAL RECORDS OF MARICOPA COUNTY RECORDER HELEN PURCELL

Recording Number 92-0040207

01/24/92 03:58

1 of 1 TAMMIE

CAUTION: NOT TO ARRISED FOR ON &

THIS IS AN IMPORTANT RECORD.

ANY ALTERAT: . IS IN SHADED &

| DENTIFICATO A PURPOSESAGE | | | | | ARD IT. | | | | AS RENDER | FORM VOII | | |
|---|------------------------|----------|-----------|----------------|--|--------|-----------------|---|--------------|--------------|--|--|
| | TE OF R | ELEA | | | DISCHARGE FROM | | | | SOCIAL SEC | IRITY NO. | | |
| | | | | | TORCE—REG AF | | | | | | | |
| 4.a. GRADE, RATE OR RANK MSGT | 4.b. PAY GI E7 | | | | 5. DATE OF BIRTH (YYM) 1947 NOV 30 | IMDD) | | 6. RESERVE OBLIG. TERM. DATE Year NA Month NA DayNA | | | | |
| 7.a. PLACE OF ENTRY INTO ACTIV | | - | | | 7.b. HOME OF RECORD address if known) | AT TIM | | | | | | |
| ALBUQUERQUE NM | | | | | SCHUILERVILLE NY 12871 | | | | | | | |
| B.a. LAST DUTY ASSIGNMENT AND | MAJOR COM | MAND | | | 8.b. STATION WHERE SE | | D | | | | | |
| 812 MISSILE SECURITY | | | | | ELLSWORTH AFB S | D | | | | | | |
| 9. COMMAND TO WHICH TRANS | 10. SGLI COVERAGE None | | | | | | | | | | | |
| NOT APPLICABLE | | | | | | | | Amount: \$ 50 | | | | |
| 11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 81199, SECURITY POLICE 24 YEARS/02 MONTHS | | | | | 12. RECORD OF SERVICE | | | Year(s) 1987 | Month(s) SEP | Day(s) 25 | | |
| | | | | | a. Date Entered AD This Period | | | 1990 | JUL | 31 | | |
| | | | | | b. Separation Date This Period | | | 02 | 10 | 06 | | |
| | | | | | c. Net Active Service This Period | | 00 | 21 | 04 | 01 | | |
| | | | | | d. Total Prior Active Service e. Total Prior Inactive Service | | | 00 | 00 | 00 | | |
| | | | | | f. Foreign Service | ervice | | 08 | 02 | 18 | | |
| | | | | | q. Sea Service | | | 00 | 00 | 00 | | |
| | | | | | h. Effective Date of Pay Grade | | | 1983 | OCT | 01 | | |
| NCO ACADEMY, SEP 79; | USAF SENIC | OR NC | O ACA | DEMY, | (CORR), DEC 86. | | | | | | | |
|) | | | No X | | HIGH SCHOOL GRADUATE OR Yes No EQUIVALENT X | | | 16. DAYS ACCRUED LEAVE PAID -0- | | | | |
| 17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPRO | | | | OPRIATE D | DENTAL SERVICES AND TREATMENT WITHIN 90 C | | | DAYS PRIOR TO SEPARATION X Yes No | | | | |
| 18. REMARKS ITEM 13: LONG TOUR R 1 SILVER OLC; SMALL A OF VIETNAM CAMPAIGN M | RMS EXPERI | ' MARI | KSMAN | SHIP | NLISTMENT: 04 Y | AF TI | RAIN | ING RIBE | ON; REPU | | | |
| 19.a MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 5019 COVINGTON CT I RAPID CITY SD 57701 | | | | ;) | 19.b. NEAREST RELATIVE (Name and address - include Zip Code) ELOISE ARCHER, 1132 ORTIZ AVE SE, APT B1 ALBUQUERQUE NM 87116 | | | | | | | |
| 20. MEMBER REQUESTS COPY 6 BE SENT TO | GD via | OS VET A | SEAIDS E | Yes | No 27. OFFICIAL AUTHO | ORIZED | 20 9 | GN (Typed | name grade | title and | | |
| 21. SUNATURE OF MEMBER BEIN | & SEPARATED | | " LUINS D | 1163 | signature) CEC | IL E | . <i>7</i> 6 | HNSON, A | 1SCT/ USA | F | | |