| -D | A CHANNEL | | | | | | | | | | | |
|------------------------------|---|-------------------------|-------------------------|--|---------------------------------|--------------|-----------------------------|------------------------------------|------------|----------------|--|--|
| | 1. LAST NAME-FIRST NAME-MIDDLE NAME 2. SERVICE NUMBI | | | | | | | 3. SOCIAL | SECURITY N | 10MBER 7878 | | |
| | HUGHES ROBERT ARTHUR 4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS | | | AF15711132 | | | 6. DATE | DAY | MONTH | 7878 YEAR | | |
| ₹ | | | | í | SGT | GRADE ELL | OF RANK | 1 | Feb | 67 | | |
| PERSONAL DATA | 7. U. S. CITIZEN 6. PLACE OF BIRTH (City and State or C | | | | | | 9. DATE | DAY | MONTH | YEAR | | |
| 2 | XX YES NO Toledo, Ohio | | | | | | | 1 | Oct | 46 | | |
| <u>w</u> | 10.4. SELECTIVE SERVICE NUMBER & SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE | | | | | | c 0 | ATE INDUCT | | | | |
| | | | | | | | DAY | MONTH | YEAR | | | |
| SELECTIVE SERVICE DATA | NA NA + | | | | | | | | NA | | | |
| OR DISCHARGE DATA | 11 a. TYPE OF TRANSFER OR DISCHARGE | | | b. STATION OR INSTALLATION AT WHICH EFFECTED | | | | | | | | |
| | Release From Active Duty | | | Fairchild AFB, Washington | | | | | | | | |
| Š | C. REASON AND AUTHORITY | d. EFFECTIVE | | | DAY | MONTH | YEAR | | | | | |
| OR DI | SDN 203, AFM 39-10, Chap 3, Sec A | | | | DATE B.C. CHARACTER OF SERVICE | | | 3 | Jun | | | |
| | | | | | | | | | CERTIFICAT | TE ISSUED | | |
| TRANSFER | 82 Cmbt Sec Pol Wg (TAC) HONORABLE 14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED | | | | | | NA 15. REENLISTMENT CODE | | | | | |
| ₹ Ā | AFRes | | | | | | 1 | | | | | |
| \vdash | 10. TERMINAL DATE OF RESERVE/ UMT&S OBLIGATION | N BY INDUCTION .TERM OF | | | | | | | | | | |
| | DAY MONTH YEAR | | | S | | | SERVICE (Years) | DAY | MONTH | YEAR | | |
| ERVICE DATA | 3 Jun 70 other AFQT: 7B/80/ | | | | | | 1 1 | Jun | 64 | | | |
| | 18. PRIOR REGULAR ENLISTMENTS 19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC | | | 20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE | | | (City and S | | | | | |
| | None | Cleveland, Ohio | | | | | | | | | | |
| | 21 HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) | | | 22. STATEMENT OF SERVICE | | | | YEARS | MONTHS | DAYS | | |
| | RR #2 Napoleon, Henry Co, Ohio 45545 | | | CREDITABLE | | | 04 | 00 | 00_ | | | |
| | 234 SPECIALTY NUMBER & TITLE b. RELATED CIVILIAN OCCUPATION AND | | | FOR BASIC PAY (2) OTHER SERVICE | | | 00 | _00_ | 00 | | | |
| | 81150 Belated civilian occupation and b.o.t. number Patrolman | | b. TOTAL ACTIVE SERVICE | | | 04 | 00 | 00_ | | | | |
| | Sec Policemen 2-66.23 | | | c. FOREIGN AND/OR SEA SERVICE | | | | 04 | 00 | 00 | | |
| | 24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RISBONS AWARDED ON AUTHORIZED | | | | | | | | | | | |
| <u> </u> | SAEMR AFGCM (4Jun64-2Jun67) | | | | | | | | | | | |
| " | NDSM AFOUA | | | | | | | | | | | |
| | VSM | | | | | | | | | | | |
| | Basic Mil Tng Ph I & II Compl 64 | | | | | | | | | | | |
| | Air Policeman Crse 77130 Compl 64 | | | | | | | | | | | |
| | Hqs USAF Operation Safe Side Cmbt Sec Crse Compl 66 | | | | | | | | | • | | |
| 1 | Survival Tng Crse 140000 S-V80-A Compl 67 | | | | | | | | | | | |
| 1: | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| - | | | | 27 & INSURANCE IN FORCE b. AMOUNT OF ALLE | | | ALLOTMEN | FNT 1 MONTH ALLOTMENT DISCONTINUED | | | | |
| VA AND EMP. SERVICE DATA | (Preceding Two Years) | | | □YES 図NO \$ N | | | | | | | | |
| | | | 1 | | | | | NA. | | | | |
| Z V | Wa Tank Mina | | 9. VA CLAIM NUMBER | 29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE | | | | | | | | |
| S < | NO FORE TIME C- NA | | | \$10,00 | o 🔲 \$ 5.0 | ∞ □ | NONE | | | | | |
| <u> </u> | 30. REMARKS | | | | | | | | | | | |
| REMARKS | High School Graduated. Blood Group O Neg. AQE: G 70 A 80 M 55 E 70, Jan 64. | | | | | | | | | | | |
| | ODSD: 18May67. National Agency Check Completed 29Jun64, filed 4th District OSI. | | | | | | | | | | | |
| | I have been counseled as to my reentry into the Air Force and I uderstand that every | | | | | | | | | | | |
| | former Air Force member must meet the enlistment standards in effect at the time of | | | | | | | | | | | |
| | his application. | | | | | | | | | | | |
| 7 | 31 PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE Store PRO City County State and ZIP Code) 32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED | | | | | | | | | | | |
| ĝ | (Street, RFD, City, County, State and ZIP Code) 804 W Washington, Santa Ana, Orange Co | | | | | | <i>211</i> | 1 | | | | |
| 15 | California 92706 33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER 33. SIGNATURE OF OFFICER AUTHORIZED TO | | | | | | Ku | | | | | |
| IĔ | | | ***** | | /_VI | | VERNON R ASH, SMSGT, USAF | | | | | |
| HENTIC | | | | 34 | SIGNATURE OF | OFFICER AUTI | ORIZED TO | SIGN | 30 | | | |
| AUTHENTICATION | | GT, USA | | 34 | SIGNATURE OF | OFFICER AUTI | ORIZED TO | SIGN | | | | |