THIS IS AN IMPORTANT RECORD SAFEGUARD IT.

DATA	GANLRY JOHN MICHARI.							2. SERVICE NUMBER AF1.3833485				3. SOCIAL	SECURITY IN	
PERSONAL D	AIR FORCE, REGAP							SGT	RATE OR RAN	b. PAY	6. DATE OF RANK	1	Feb.	67
	YES NO				8. PLACE OF BIRTH (City and State or Country) Philadelphia, Pennsylvan			ylvanis	<u> </u>		9. DATE OF BIRTH	22 22	Jan	47
SELECTIVE SERVICE DATA	NA NA NA NA						DA				c. D			
OR DISCHARGE DATA	Release from Active Duty							b. STATION OR INSTALLATION AT WHICH EFFECTED Walla Walla AFS Washington				ton		
	Para 3-6m Sec B Chap 3 AFM 39-10 SDN 2											12	Je1	68
TRANSFER O	Det #2, 325th Ftr Wg, ADC							HONORARIE				b. TYPE OF	CERTIFICATE	ISSUED
ĮŽ.	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED AFROS											15. REENLI	STMENT COD	
SERVICE DATA	DAY MONTH YEAR 13 Jul 70							IN BY INDUCTION O. TERM OF SERVICE SERVICE (Years) TT			DAY	MONTH		
	_	R REGULA	R ENLIS		19. GRADE	RATE OR RANK AT TIME	OF I		ENTRY INTO	CURRENT ACT	VE SERVICE	(City and St	Jal	04
	None	1			Airman Basic			Philadelphia, Pennsylvan				v • • • • • • • • • • • • • • • • • • •	1	.
						NTO ACTIVE SERVICE		22.	STATEMENT	OF SERVICE		YEARS	MONTHS	DAY5
					treet, Philadelpha,			a. CREDITABLE	(1) NET SERVICE THIS PERIOD		03	11 3	29	
		Philadelphia Co. P			b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER			FOR BASIC PAY PURPOSES	(2) OTHER SERVICE (3) TOTAL (Line (1) plus Line (2))			03		100
	81150 Sec							b. TOTAL ACTIVE SERVICE				63	*11	27
	Policeman				Unknown			c. FOREIGN AND/OR SEA SERVICE CO					11	i
	24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS, AND CAMPAIGN REBONS AWARDED OR AUTHORIZED RYCH. BASH. AFGCH (11, 1101-13, 1107).													
	Basic Hil Ing Ph 1-ABM-00010-1 196h. Basic Hil Ing Ph 2 AFM 00010-2-A 196h. Air Policeman Cree 77130 196h.													
VA AND EMP. SERVICE DATA	26 a. NON-PAY PERIODS/TIME LOST (Preceding Two Years)				b. DAYS ACCRUED LEAVE PAID			27 & INSURANCE IN FORCE b. AMOUNT OF ALLOTMEN (NSL) or USGLI)			ALLOTMEN	c MONTH ALLOTMENT DISCONTINUED		
	No time lost				02				NO NO	: MA			TA 🖫	7
					C-			29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE \$10,000 \$5.000 NONE						
				hae? - !	0	Hone	1	O Par	AND (Bacomer 1	1 2E		1_62 =	- -
Completed: May 64. ODSD: 27 Oct 66. National Agency Check Completed: 20 Aug 64, ath Dist OSI, IG. "I have been counseled as to conditions for reentry into the standards in effect at the time of his application." "Separation Documents prep at McChord AFB. Washington."														iled '
UTHENTICATION	31 PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) Series as 1tem # 21													
	SEORGE W. ROOPE, Lt Col, USAF Commander, Det 1. 318th FTS													