| IIII | N | MI UIII VII | | HEADINE |
|------|---|-------------|-------|---------|
| | | SAFEGUARI | D IT. | |

| ſ | 11. LAST NAME-FIRST NAME MIDDLE NAME | | | | | | | | ERVICE NUMBER | | | 314 46 6831 | | |
|------------------------------|--|--|-----------|---------------------------------|------------------|--|-----------------------------|---|-----------------|-----------------------|-------------------------------|-----------------|------|--|
| DATA | | DOMBROSKY DAVID ALAN | | | | | | AF16798807 | | | 314 46 6831 DAY MONTH YEAR | | | |
| | 4. DEP | 4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS | | | | | | RATE OR RANK | 6. PAY GRADE | 6. DATE OF | 1 | Aug | 67 | |
| Ž | AIR | AIR FORCE, RegAF | | | | | | AlC | رع | RANK | DAY | MONTH | YEAR | |
| PERSONAL | | CITIZEN | | | | OF BIRTH (City and State or Co | ountry) | | | OF BIRTH | 3 | Jan | 46 | |
| 1 | . — | X YES NO VINCONNES, Ind. BIRTI C. SELECTIVE SERVICE NUMBER 6. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE | | | | | | | | | | ATE INDUCT | ED | |
| <u>₹</u> 54 | 10 a. '81 | | | | | | | | | | DAY | | YEAR | |
| SELECTIVE SERVICE DATA | 10 | 156 | 46 | 16 1 IB#156, Vincennes, Indiana | | | | | | | • | NA. | | |
| Se | 110 1 | | | R DISCHA | | , | b. STATION | OR INSTALLAT | ON AT WHICH | EFFECTED | | <u> </u> | | |
| ខ្ល | | Release from active duty. **McChord AFB Tacoma, Washi | | | | | | | | | | | | |
| Ĭ | c REAS | ON AND | UTHORIT | TY | | | d EFFECTIVE | | | | DAY | MONTH | YEAR | |
| DISCHARGE | Sec | Sec. B, Chap 3, AFM 39-10. SDN-411. | | | | | | | | DATE | 21 | Apr | 68 | |
| őă | 12. LAS | T DUTY | SSIGNMI | ENT AND | MAJOR COM | MAND | 13 & CHAR | ACTER OF SERVI | | | b. TYPE OF CERTIFICATE ISSUED | | | |
| | 129 | SPSq, PACAF | | | | | | HONORA | BLE | | NA. | | | |
| RANSFER | 14. DIS | TRICT, AR | EA COMM | AND OR CO | ORPS TO WH | ICH RESERVIST TRANSFERRED | | | | | 15. REENLISTMENT CODE | | | |
| Ĕ | AFRes | | | | | | | | | | 1 | | | |
| | 16. TE | MINAL DA | | SERVE/ ON | | NT ACTIVE SERVICE OTHER THA | | | | 5. TERM OF SERVICE | C D | ATE OF ENTE | YEAR | |
| 1 | DAY | MON | TH Y | 'EAR | X XEN | LISTED (First Ballstment) 🔲 | NLISTED (Pr | ior Service) | REENLISTED | (Years) | 20 | Jul | 64 | |
| | 19 | | | 70 | OTHER | | 130 BIACE | OF ENTRY INTO | CURRENT ACT | IVE SERVICE | | | | |
| | | OR REGU | LAR ENLI | STMENTS | 19. GRADE | RATE OR RANK AT TIME OF | I | ianapoli | | | | | | |
| | No | | | AT TIME | 1 | an Basic | 22. | STATEMENT | | | YEARS | MONTHS | DAYS | |
| | 21 782 | et RED. | City, Cou | nty, State of | nd ZIP Code |) | a. | (1) NET SERVICE THIS PERIOD | | | 03 | 09 | 02 | |
| | Bi | 308 States Street Bicknell, Knox C., | | | | iana 47572 | CREDITAB | PAY (2) OTHE | R SERVICE | | 00 | 00 | 00 | |
| | 230. 8 | 230 SPECIALTY NUMBER & TITLE 6. RELATED | | | | OCIVILIAN OCCUPATION AND PURPOSES (3) TOTAL (Line (1) plus | | | | Line (2)) | 03 | 09 | 02 | |
| ≤ | 81 | 81150A Sr Sec | | | | | b. TOTAL | ACTIVE SERVICE | 03 | 09 | 02 | | | |
| 3 | Po | Policeman Unknown | | | | | | | | | Ol | 00 | Ol | |
| SERVICE DATA | 24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED | | | | | | | | | | | | | |
| SER | ND | NDSM | | | | | | | | | | | | |
| 1 | | VSM | | | | | | | | | | | | |
| | | RVCM AFOUA (1Jun55-31May67) SOCBLH10, 20Dec57 DAF | | | | | | | | | | | | |
| 1 | 1 | Basic Mil Ing ABMOOOLO, 1964 | | | | | | | | | | | | |
| 1 | l Ba | 51C 1 | TT TI | da un | 000010 00 771 | 30, 1964 | | | | | | | | |
| 1 | IIS | AT Se | n t.rv | Dog I | Handle | r Crse 77130 AZF | i. 1966 | 5 | | | | | | |
| ' | 00 | Mr. De | 11 01 3 | 205. | | | | | | | | | | |
| | | | • | | | | | • | | | | | | |
| l | 1 | | | - | | | | | | | | | | |
| | | 20 C HON-PAT PERIODS TIME BOST | | | | | | 27 & INSURANCE IN FORCE b. AMOUNT OF ALLOTME! (NSLI or USGLI) | | | | OISCONTINUED | | |
| VA AND EMP. SERVICE DATA | : ' | (Preceding Two Years) | | | | | | | s NA | | | NA. | | |
| 36 | | | | | | 29 | 1 — | MNO | | CE COVERAG | | IM | | |
| ¥Ş | No | No time lost. 28. VA CLAIM NUMBER | | | | | | 29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE | | | | | | |
| \$ 5 | š | | | | | C- | A \$10,000 □\$ 5,000 □ NONE | | | | | | | |
| <u></u> | NA. | | | | | | | | | | | | | |
| iks | 77. | High School-graduate. Blood Group: A-Neg. AQE Scores: M-35, A-50, G-60, E-40, | | | | | | | | | | | | |
| | Mo | 1 Mars 1061. Onen. 20 Apr 68 National Agency Uneck Completed Illugotistica 4th Dis | | | | | | | | | | | | |
| REMARKS | 1 00 | logt to ut been been counceled as to conditions for MV reentry muo one are for or | | | | | | | | | | | | |
| 2 | 97 | and I understand that every former Air Force member must meet the enlistment stan- | | | | | | | | | | | | |
| | de | dards in effect at the time of his application." | | | | | | | | | | | | |
| - | 31 PE | 31 PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSPER OR DISCHARGE 32. SIGNATURE OF PERSON BEING TRANSPERRED OR DISCHARGED | | | | | | | | | | | | |
| Σ | (Street, RFD, City, County, State and ZIP Code) | | | | | | | | | 7 | 7 | | | |
| 3 | Same as Item #21. | | | | | | | 34. SIGNATURE OF OFFICER ANTHORIZED TO SIGN | | | | | | |
| AUTHENTICATION | | | | | | | | 34. SIG HATUJE | OF CHICER AG | | | √ . \ | | |
| ΙE | ROBIN C. SCOTT, 1LT, USAF MIL PERS OFFICER | | | | | | | | | | | | | |
| ₹ | MJ | 71 T.D. | ~ | | | | | | | | | | | |