	1. LAST NAME - FIRST NAME - MIDDLE NAME				2. SERVICE NUMBER 3. a. GRADE. RATE O				RANK				
IAL DATA	CRANFORD EDWARD MALLARY JR			AF14765557			AIC E-4			1 OCT 64.			
	4. DEPARTMENT, COMPONENT AND BRANCH OR- CLASS		S. PLACE OF BIRTH	te or Country)	Country)			6-DATE	DAY	MONTH	YEAR		
	AIR FORCE REGAR		BELL CAL						16	OCT	43		
PERSONAL		SEX	c. COLOR HAIR d. COLOR		YES e. HEIGHT /. WEIGHT 8.			8. U.S. C	TIZEN	9. MARIT	AL STATUS		
2	10g. HIGHEST CIVILIAN EDUCATION LEVEL		BROWN	5*9# 130 X ves				□ NO	□ NO SINGLE				
ĺ	ATTAINED												
	11g. TYPE OF TRANSFER OR DISCHARGE												
OR DATA	RELEASE FROM ACTIVI	Y TUG 2						L F TEM		سيحضب			
TRANSFER (C. REASON AND AUTHORITY	3 IVUL		IRAVI	S AFB F		FISID C	WILL	d. EFFEC-	DAY	MONTH	YEAR	
N A	SDN 411 CONVENTEN	SDN 411 CONVENIENCE OF THE GOVERNMEN			AR 3C AI	75)	39- 1/4		TIVE	10	FEB	65	
TR/ DISCI	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND			****** **	13a. CHARACTER OF SERVICE					b. TYPE OF CERTIFICATE			
L.	23 AIR BASE GROUP		HONORABLE					DD FORM 217AF					
ш	14. SELECTIVE SERVICE NUMBER 15. SELECTIVE SERVICE LOCAL BOARD				ER. CITY. COUNTY AND STATE					16. DATE INDUCTED			
ESE 4					•					DAY	MONTH	YEAR	
SELECTIVE SERVICE DATA	17. DISTRICT OR AREA COMMAND TO WHICH RESERVIST TRANSFERRED										HA		
"	AF RES												
	18. TERMINAL DATE OF RESERVE OBLIGATION	19. CURREN	T ACTIVE SERVICE OTH	IER THAN BY IN	IDUCTION	•		b. TEF	M OF	DATE OF THE PARTY			
CE DATA	DAY MONTH YEAR						RVICE ears)	C. DAY	MONTH	YEAR			
	24 SEP 67		THER: AFOR A	M 16	ENLISTED (Prior Service) REENLISTED					25	SEP	61	
	20. PRIOR REGULAR ENLISTMENTS	RATE OR RANK AT TIME	22. PLACE OF	22. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE									
	HONE		MONTGOMERY ALABAMA										
	23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, Cit County and State)), City,	24. STATEMENT OF SERVICE					YEARS	MONTHS	DAYS	
	716 GRENADA TERRACE				a. CREDITABLE	FOR BASIC (2) OTHER SERVICE				03	-04	16	
	MACON (BIBB) GEORGIA 25a. SPECIALTY NUMBER AND TITLE b. RELATED CIVILIAN OCCUPATION AND				FOR BASIC					00	-00	00	
	77150 POLICE OFFICER			1	PURPOSES				2)	03	-04	16	
					b. TOTAL ACTIVE SERVICE c. FOREIGN AND/OR SEA SERVICE					-03	04	16	
	26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIR				RONS AWARDED OR AUTHORIZED					-01		102	
SERVICE	MEDAL/AFR 900-10A//												
S													
	27. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known)												
	28, SERVICE SCHOOLS OR COLLEGES, CO	OLI FGE TRAINI	NG COURSES AND /OR	DOST COADING									
	28. SERVICE SCHOOLS OR COLLEGES. COLLEGE TRAINING COURSES AND/OR SCHOOL OR COURSE DATES (From				MAJOR COURSES				29. OTHER SERVICE TRAINING COURSES SUCCESSFULLY				
	<u> </u>									COMPLETED LAW EN-			
	LACKLAND AFB TEXAS	V 61 - JAN 62		4 TT3 DC	A TIS FOOT TERMINA IT			-	FORCE-CURRECTION				
	MOLOT OF ANY			M OK	AIR POLICEMAN					CRSE/ECI 8101/			
									- 1	COMPLETED 1963//			
	30. a. GOVERNMENT LIFE INSURANCE IN FORCE												
DATA	YES P NO				b. AMOUNT OF ALLOTMENT					C. MONTH ALLOTMENT DISCONTINUED			
	31 a. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type)					VA.				NA D. VA CLAIM NUMBER			
VA.										- MACAIM NOINDER			
	ATA C								- Ak				
	RECON CROSS A //YO WIND TOCK //YOU THE TATE TO THE TAT												
	BLOOD GROUP A//NO TIME LOST//NOT ELIGIBLE MOP//CDSD 8 FEB 65//PAID FOR 43 DAYS												
ĕ	ACCRUED LEAVE//ACE: MECH 35 ADMIN 95 GEN 65-SEP 61//HAC COMPLETED 15 MAR 62-FILED 4TH DIST OSI SAC//SSN: 255-62-5656//RE-3/93//												
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Ĭ													
AUTHENTICATION	33. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE 34. SIGNATURE OF PERSON REING TRANSFERRED OR DISCHARGED												
· 1	(Street, RFD, City, County and St	4405	34. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED										
ŀ	SEE TYPEM #23 35. G. TYPED NAME: GRADE AND TITLE OF AUTHORIZING OFFICER D. SIGNATURE OF OFFICER AUTHORIZED TO SIGNATURE OF OFFICER AUTHORIZED SIGNATURE OF OFFICER AUTHORIZED SIGNATURE OFFICER AUTHORIZED SIGNATURE OFFICER AUTHORIZED SIGNATURE OF OFFICER AUTHOR												
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ARMED FORCES OF THE UNITED STATES REPORT OF TRANSFER OR DISCHARGE