THIS IS AN IMPORTANT RECORD SAFEGUARD IT.

| 1. LAST NAME-FIRST NAME-MIDDLE NAME 2. SERVICE NUMBER . | | | | | | | | | | | | 3. SÓCIAL SECURITY NUMBER | | | |
|---|---|-----------------------------------|-----------|---------------|--|--|---|----------------|-----------------------------|--------------------|-----------------------|---------------------------|----------|--|--|
| 1 4 | CLEAVER DONALD ROBERT | | | | | | | AF13871222 | | | 162 | 38 | 2089 | | |
| A | 4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS | | | | | | | | 6. DATE | DAY | MONTH | YEAR | | | |
| PERSONAL DATA | 1 | IR FE | DRCE | RegAF | | | | Alc | | OF RANK | 1 | Oct | 66 | | |
| SSO | | . CITIZEN | | | B. PLACE OF BIRTH (City and State or Co | | ountry) | | 1 | 9. DATE | DAY . | MONTH | YEAR | | |
| PER | XX | l YES | | 0 | | West Catasauqua, | | | | OF BIRTH | 37 | 77 | 1.6 | | |
| | | ELECTIVE | | | | | BER, CITY, COUNTY, STATE AND ZIP CODE | | | | 2 400 | Jul. | | | |
| SELECTIVE SERVICE DATA | 10 4. 5 | ELECTIVE | SERVICE | NOMBER | 0. SELECTIVE SERVICE LOCAL BOARD HOMBER, CITT, COOKIT, STATE AND 217 COD | | | D 2.11 CODE | | DAY | MONTH | YEAR | | | |
| PASER | 36 | 89 | 46 | 397 | TR | # 89, ALLENTOWN | PA . | | | | N/A | | | | |
| S | | | | OR DISCHAI | | 1 0) 9 MINISTER OWN | b. STATION OR INSTALLATION AT WHICH EFFECTED | | | L | 41/ 22 | | | | |
| GE | | | | | | Batar | 12.2 | | | | | | | | |
| HAR | Release from Active Duty Dover AFB, Belaware | | | | | | | | | | | MONTH | YEAR . | | |
| A Sisc | Rara 3-60 APM 39-10 & USAFMPC Mag 1323007 | | | | | | | | | | 00 | 7 | 10 | | |
| OR DISCHARGE DATA | Dec 68 SDN: 715 12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 13 a. CHARACTER OF SERVICE | | | | | | | | | | 20 b. TYPE OF | CERTIFICAT | E ISSUED | | |
| | | | | | | 2 | HONODADTE | | | 27/6 | | | | | |
| TRANSFER | 436 Secty Pol Sq (MAC) HONORABLE 14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED | | | | | | | | | | 15. REENLISTMENT CODE | | | | |
| TRA | Hq CAC AFRes | | | | | | | | | | 12 | | | | |
| - | | RMINAL DA | TE OF RE | ESERVE/ | 17. CURR | ENT ACTIVE SERVICE OTHER THA | N BY INDUCTION . b.T | | | b. TERM OF | c. DATE OF ENTRY | | | | |
| | DAY | UMT&S C | | ON EAR | | OURCE OF ENTRY: | | | | SERVICE (Years) | DAY . | MONTH | YEAR | | |
| | 25 | Au | 100 | 71 | OTHER | moves co-com a construction of the constructio | | | | . 3, | 26 | Aug | 65 | | |
| | | OR REGUL | | | 19. GRADI | E. RATE OR RANK AT TIME OF | 20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE | | | | | - | 05 | | |
| | | None | | | ENTRY | AR | Philadelphia Pa. | | | | | | | | |
| | 21 HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE | | | | | | 22. STATEMENT OF SERVICE | | | | YEARS | MONTHS | DAYS | | |
| | (Str | reet, RFD, | City, Cou | nty, State an | nd ZIP Cod | Lehigh Co, Pa. | | | (1) NET SERVICE THIS PERIOD | | 03 | Olı | 25 | | |
| | 7 | מחדא | L.L.L.O | HOOMIL | الماتانان و | | | E | | | 00 | 00 | 00 | | |
| | 23 a. Si | PECIALTY | NUMBER | & TITLE | b. RELATED CIVILIAN OCCUPATION AND | | FOR BASIC PURPOSE | S | (Line (1) plus | Line (2)) | 03 | Oli | 25 | | |
| 1 | 8 | 81130 Apr Sec | | | | Gaard Sergeant | | ACTIVE SERVICE | | | 03 | OL | 00 | | |
| SERVICE DATA | Policeman | | | | 372.168 | | c. FOREIGN AND/OR SEA SERVICE | | | | 00 | 11 | 28 | | |
| 필 | 24. DECORATIONS, MEDALS, BADG | | | | ES, COMMENDATIONS, CITATIONS AND CAMP | | | | | | | | | | |
| FR | NDSM// Vem w/ less// RVCM// AFGCM// AFCM// | | | | | | | | | | | | | | |
| 1 " | | | | | | | | | | | | | | | |
| :00 | | | | | | | | | | | | | | | |
| | 25. EDUCATION AND TRAINING COMPLETED | | | | | | | | | | | | | | |
| | Air Policeman Crse 77130// | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | • | | | |
| VA AND EMP. SERVICE DATA | 1 | | | TIME LOST | | b. DAYS ACCRUED LEAVE PAID | | OF USGLI) | b. AMOUNT O | F ALLOTMEN | NT C | MONTH AL | | | |
| | | (Preceding Two Years) | | | | 12 | | | | | | | | | |
| | N | No time lost | | | | 12 | TYES TO S | | | N/A | | N/A | | | |
| | - | 0.5.1.2 | | | | 28. VA CLAIM NUMBER | 29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE \$10,000 \$5,000 NONE | | | | E | | | | |
| SER V | | | | | | C- | | | | | | | | | |
| | N/A | | | | | | | | | | | | | | |
| REMARKS | 30. REMARKS | | | | | | | | | | | | | | |
| | | Blood Gp: O Pos ODSD: 9 Jul 68 | | | | | | | | | | | | | |
| | | | | | | 00 = 00 | | | | | | | | | |
| REA | | | | | | .90, E-90 | | | | | | | | | |
| | NAC, 25 Sep 65, 4th Dist OSI | | | | | | | | | | | | | | |
| | - | High School: Graduated | | | | | | | | | | | | | |
| Z | 31 PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) | | | | | | | | | | | | | | |
| AUTHENTICATION | 1 | | | | | | | | | | | | | | |
|) E | Same as Item 21. | | | | | | | | | | Lieux | 1 | | | |
| HEN | 33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER JOHN J STRANO CAPT USAF | | | | | | | | | | SIGN | | | | |
| 1 5 | | | | | | | | | | | 1 | | | | |
| 1 3 | C | Separati on Officer | | | | | | | | | | | | | |