THIS IS AN IMPORTANT RECORD SAFEGUARD IT.

•	BURGESS, JUC)E							
	THE SECTION AND THE SECTION AN	2 SERVICE NUMBER AF12710390					SECURITY N	3605	
NAI	ATI POCE	HEGAF .	೨೧೩	RATE OF RANK	GRADE	6 .DATE OF RANK	1	OCT	67
PERSONAL	7 U S CITIZEN 8 PLACE OF BIRTH (City and State NO DESTRUCTOR V		SHAT	OF			24	N·W	146
Ž	104 SELECTIVE SERVICE NUMBER	4. SELECTIVE SERVICE NUMBER 6. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE						ATE INDUCT	
SELECTIVE SERVICE DATA		ra .					NA NA	MONTH	YEAR
TRANSFER OR DISCHARGE DATA	ABLEASE FECH ACTIVE DUTY **BLEASE FECH ACTIVE D								
	COO PAR 3-8M SEC B CH 3 AFM 39-1						23	AUG	68
	h38 SCIT PILIC	13 4. CHARACTER OF SERVICE HONDABLE				b. TYPE OF CERTIFICATE ISSUED NA 15. REENLISTMENT CODE			
TRA	14 DISTRICT, AREA COMMAND OR CO AFILES					HE-1			
i	16. TERMINAL DATE OF RESERVE/ UMT & OBLIGATION	ER THAN BY INDUCT	THAN BY INDUCTION 6. TERM OF SERVICE				C DATE OF ENTRY		
	DAY MONTH YEAR 25 AUG 70	ENLISTED (First Enlistment)			ENLISTED (Prior Service) REENLISTED (Years)			AUG	YEAR GA
ĺ	18 PRIOR REGULAR ENLISTMENTS	19 GRADE, RATE OR RANK AT TIME	OF 20. PLACE	OF ENTRY INTO	CURRENT ACT	IVE SERVICE	(City and	State)	
1	N'ES AB ALBANY NEW YORK								
ĺ	2: HOME OF RECORD AT TIME C	22.					MONTHS	DAYS	
l	(Street, RFD, City, County, State on B. 11.0 ESS 1.D	1. 4) a	4. (11 NET SERVICE THIS PERIOD			03	17	26	
l	DENGINGTON (BENN)	1	CREDITABLE FOR BASIC F	E 121 OTHER	SERVICE		00	00	00
		B. RELATED CIVILIAN OCCUPATION		;		Line (9) 1			
	TAPSC 81150	D.O.T. NUMBER	(3) TOTAL (Line (1) plus			Luce (2))	03	11	28
(JE POLICEMAN NA		B. TOTAL	6. TOTAL ACTIVE SERVICE c. FOREIGN AND/OR SEA SERVICE			03	11	26 2h
SERVI	VIM NDSM AFOCM (26 ANG 64-25 ANG 67) AFM 900-3 25 EDUCATION AND TRAINING COMPLETED PHIVATE VISHTGLE DELIVEE AD IR OFFAN AFR 32-17 64								
VA AND EMP. SERVICE DATA	6 C. NON-PAY PERIODS / TIME LOST 6. DAYS ACCRUED LEAV (Preceding Two Years)		E PAID 27 & INSURANCE IN FORCE 6. AMOUNT OF ALLOTME (NSLI or USGLI)			F ALLOTMEN	NT C MONTH ALLOTMENT DISCONTINUED		
	NO TIME LOST	60		29 SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE		. NA			
		c- MA	\$ 10.0			NONE			
	30 REMARKS								
REMARKS	HIGH SCHOOL GRADUATE BLOOD OF SUP AB POS NEC COMPLETED 16 SEP 64 FILED 4TH OSI DIST A B M-55 A-70 G-60 E-55 DTD FEB 66 TED 22 AHR 67								
<u> </u>	PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OF DISCHARGE 32 SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED								
	(Street, RFD, City, County, State and SAME AS ITAM 2	d ZIP Code)	ocranyt 34	SIGNATURE O	- PERDUN BEIN	U IKANSFER	MED OR DIS		متعسر
AUTHEN	33 TYPED NAME, GRADE AND TITLE OF	OF AUTHORIZING OFFICER]3	SIGNATURE O	F OFFICER AUT	HORIZED TO	SIGN	7	/

