THIS IS AN IMPORTANT RECORD SAFEGUARD IT.

| (| LAS | NAME-FI | RST NA | ME-MIDDL | E NAME | - | 2. SERVICE NUM | a.c. | - | | | | | |
|--|--|------------|--------|------------------------|--|--|---|-----------------------------|----------------------------------|-------------------------------|-----------------------------------|------|--|--|
| , | | AZEAL | | LARRY | ALLEN | AF18837243 | | | | 3 SOCIAL SECURITY NUMBER | | | | |
| ALC | 4 DEP | ARTMENT. | СОМРО | ONENT AND | D BRANCH OR CLASS | Ea | | | 6. DATE | DAY | MONTH | 8098 | | |
| PERSONAL | AIR | FORC | E R | egAF | | Al | 0 | GRADE E-3 | OF RANK | 1 | Sep | 67 | | |
| PER | 1 | | | | 8 PLACE OF BIRTH (City and State or | Country) | Country) | | | DAY | монтн | YEAR | | |
| - | XXX | | | NO | Long Beach, CA | | | | OF BIRTH | 5 | Feb | 48 | | |
| O DISCHARGE SELECTIVE SERVICE DATA | c se | LECTIVE | SERVIC | ENUMBER | 6. SELECTIVE SERVICE LOCAL BOARD NE | MBER, CITY, CO | UNTY, STATE AND | ZIP CODE | h | c DATE INDUCTED | | | | |
| | 4 115 48 666 LB 115, DOWNEY TOS ANGOLOGO | | | | | | | | | DAY | MONTH | YEAR | | |
| | | | | OR DISCH | LB 115, Downey, Los | Angeles, CA | | | | NA | | | | |
| | 1 | | | | ve duty | b. STATION OR INSTALLATION AT WHICH EFFECTED | | | | | | | | |
| | e REAS | ON AND AL | THOR | ITY | ve duby | MacDill AFB, Tampa, Florida | | | | | | | | |
| | AFM | 39-10 | 0. 0 | Chap 3 | . Section A. SDN 203 | प्रमुख | | | d. EFFECTIVE DATE | DAY | MONTH | YEAR | | |
| DA | 12 LAST | DUTY AS | SIGNA | ENT AND | , Section A, SDN 203, | 13 G. CHARACTER OF SERVICE | | | DATE | 31 | Aug | 70 | | |
| SFE | 15 8 | Sec Po | 01 8 | q (TA | C) | HONORABLE | | | | b. TYPE OF CERTIFICATE ISSUED | | | | |
| TRANSFER | 1 | | COMM | AND OR CO | ORPS TO WHICH RESERVIST TRANSFERRED | | | | | | 15 REENLISTMENT CODE | | | |
| - | AFRES 16. TERMINAL DATE OF RESERVE/ 17 CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION DETERMINATION | | | | | | | | | 2 | | | | |
| | DAY | MONT | LIGAT | ION YEAR | 17 CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY. | | | | b. TERM OF SERVICE (Years) | c. DATE OF ENTRY | | | | |
| CALCULATION OF THE PROPERTY OF | 31 | | - | 72 | X ENLISTED (First Enlistment) | ENLISTED (Prior Service) REENLISTED | | | | DAY | монтн | YEAR | | |
| | A CONTRACTOR OF THE PARTY OF TH | AUE REGULA | 2 | NLISTMENTS | OTHER AFOT 80 36 I | 20. PLACE OF ENTRY INTO CURRENT ACTIV | | | | 1 | Sep | 66 | | |
| | None | | | | ENTRY INTO CURRENT ACTIVE SVC | 1 | | | E SERVICE | (City and | State) | - | | |
| | 21 HOM | E OF REC | ORD | AT TIME C | OF ENTRY INTO ACTIVE GEOVICE | Los Angeles, CA | | | | | | | | |
| | 335 | Engar | iada | nty, State at Drive | ad ZIP Code) | a | | (1) NET SERVICE THIS PERIOD | | YEARS | MONTHS | DAYS | | |
| , | | | | | eles, CA 90631 | CREDITABLE FOR BASIC PAY PURPOSES (3) TOTAL (Line (1) plus L | | | IOD | 04 | 00 | 00 | | |
| SERVICE DA' | | | | | RELATED CIVILIAN OCCUPATION AND | | | | ine (2)1 | 00 04 | 00 | 00 | | |
| | | 0 Sec | | | | b. TOTAL ACTIVE SERVICE | | | | 04 | 00 | 00 | | |
| | Policeman | | | | 375.268 Patrolman | c. FOREIGN AND/OR SEA SERVICE | | | | Ol | 00 | 00 | | |
| S | NDSM, AFM 900-3.// VSM, AFM 900-3// RVCM, AFM 900-3// SAEMR, AFM 900-3// AFCM, SOG-3154, 7AF, 5 Aug 69. 25. EDUCATION AND TRAINING COMPLETED Scty Policeman Crse ABR81150, 70. | | | | | | | | | | | | | |
| | | | | IME LOST | b. DAYS ACCRUED LEAVE PAID | 27 a INSURANC | E IN FORCE & | AMOUNT OF A | LIOTHENT | | MONTHALL | | | |
| VA AND EMP. | No Time Lost | | | | | (NSLI or | USGLI) | | | | C MONTH ALLOTMENT DISCONTINUED | | | |
| | | | | | 23.0 | | | | A | | NA | | | |
| | | | | | 28. VA CLAIM NUMBER | 29. SERVICEMEN'S GROUP LIFE INSURANCE COVERA | | | | | | | | |
| | C- \$10,000 \$15,000 | | | | | | | □ NO | NE | | | | | |
| PEMARKS | High School - Graduated 1966. Blood Group: A-Neg. ODSD: 2 Jul 69 TNAC DOD WAR | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| Z I | ERMA (Street, | NENT ADD | Count | FOR MAILIN | G PURPOSES AFTER TRANSFER OR DISCHA! | RGE 32.51 | GNATURE OF PER | RSON BEING T | RANSFERRE | D OR DISC | HARGED | | | |
| ATION | Cocreet | RFD, City. | Count | FOR MAILIN | G PURPOSES AFTER TRANSFER OR DISCHA (ZIP Code) | RGE 32. 51 | GNATURE OF PER | RSON BEING T | RANSFERRE | 1 | | -0-0 | | |
| ENTICATION | See i | tem 2 | 21. | ly, State and | G PURPOSES AFTER TRANSFER OR DISCHA I ZIP Code) |) | GNATURE OF PER LAWY GNATURE OF OF | uy (| A. Y | 1 | HARGED | ele | | |