_	I. LAST	I. LAST NAME-FIRST NAME-MIDDLE NAME						BERVICE NUMBER				3. SOCIAL SECURITY NUMBER		
DATA	ARMSTRONG LAWRENCE ERWIN						AF16604545				2963			
10 4		4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS						34 GRADE, RATE OR RANK 6. PAY GRADE		G. DATE	DAY	MONTH	YEAR	
PERSONAL	ATR	ATR FORCE ROGAF 7. U. S. CITIZEN S. PLACE OF BIRTH (City and State or						SSGT E-5			O1 DAY	Oct	64 YEAR	
ł		YES NO				ian, Mich				OF BIRTH	18	Feb	41	
SELECTIVE SERVICE DATA	10 2 5	10 & SELECTIVE SERVICE NUMBER b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE									DAY	MONTH	YEAR	
SEE	NA	NA NA									NA	:		
TRANSFER OR DISCHARGE DATA	11 a TYPE OF TRANSFER OR DISCHARGE						5, STATION OR INSTALLATION AT WHICH EFFECTED							
	DISCHARGE G. REASON AND AUTHORITY							Malmstrom AFB, Great Falls, Montana						
	(SDN 900) Chap3, SecA, AFM 39-10							EFFECTIVE DATE			23	Oct	69	
	12. LAS			ENT AND M			13 4. CHARACTER OF SERVICE			b. TYPE OF CERTIFICATE ISSUED				
	341 SPS (SAC)							HONORABLE				DD Fm 256 AF		
	NA											NA		
SERVICE DATA	1.0.	UMTAS OBLIGATION				RENT ACTIVE SERVICE OTHER THAI COURCE OF ENTRY:	N BY INDUCTION			SERVICE	C DATE OF ENTRY			
	NA MONTH YEAR				ENLISTED (First Enlistment)		NLISTED (Prior Service) 🔀 REENLISTED		REENLISTED	(Yezre)			YEAR	
		R REGUL	AR ENLIS		9. GRAD	E. RATE OR RANK AT TIME OF	F 20. PLACE OF ENTRY INTO CURRENT ACTIVE BERV			LL VE BERVICE	(City and S	Oct	65	
	Two	Two (2) SSGT E-5 Wurtsmith AFB, Mich												
	21 HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, Ctty, County, State and ZIP Code)						22. STATEMENT OF SERVICE				YEARS	MONTHS	DAYS	
	804 Chesnut St						a. CREDITABL	€ ├──	ET SERVICE THIS PERIOD		04	00	00	
	Adrian, Mich				b. RELATED CIVILIAN OCCUPATION AND		PURPOSES		SERVICE (Line (1) plus	Line (2))	07 11	02	16 16	
	81170 - Scty					ice Sergeant	b. TOTAL ACTIVE SERVICE				11	02	16	
	Policeman				375	. 168	C FOREIGN AND/OR SEA SERVICE			01	00	01		
	NDSM: AFM 90C-3 AFLSA: w/1 OIC (8Aug62-7Aug66) AFR 900-3 AFGCM: w/1 Brolc (8Rug64-7Aug67) AFM 900-3 VSM: w/1 BSS AFM 900-3 AMN'S MEDAL: SOG2646, 30Jun69, Hq 7th AF 25. EDUCATION AND TRAINING COMPLETED None													
VA AND EMP. SERVICE DATA		N-PAY PER				1	27 & INSURAL	CE IN FORCE	b. AMOUNT OF	ALLOTMEN	7 6	MONTH AL	LOTMENT	
	No Time Lost					Not Paid	□ YES	D₹ NO	\$	NA		NA.		
					See item #30		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERA							
	C- NA 50 \$10,000 15 5.00									ONE				
REMARKS	High School: Graduated 26b cont. Member carried 6.5 days accrued Blood Group: O Pos leave forward. AQE: M-55, A-35, G-65, E-40 ODSD: 19Jun69 BI: 250ct68, 50th Dist OSI													
ICATION	31 PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code)													
													- 1	
	See item #21 33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER 44. SIGNSTURE OF OFFICEAUTHORIZED TO										<u>sll</u>	ng		
	JEANNE M. ANDERSON CAPT, USAF										X,	11	1	
<u> </u>	CHT	F. CI	3PO	· - 2101 OIV	OWE	(12)4 h.	/	HURK	~ .	UKI	ULISI	W	- 1	

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ARMED FORCES OF THE UNITED STATES REPORT OF TRANSFER OR DISCHARGE