## THIS IS AN IMPORTANT RECORD

| 1. LAST NAME- FIRST NAME- MIDDLE   | NAME              |  | 2. SE                         | 13. SOCIAL SE                              | URITY NUMBER  | 14:                   | YEAR      | MONTH       | DAY         |  |
|--|-------------------|--|-------------------------------|--|---|-----------------------|-----------|-------------|-------------|--|
| ACHELPOHL JOHN   | _                 | 'AN                                    | M M                           |  | 1 4702  | DATE OF               | 1         | 1           |             |  |
| ACHELPOHL JOHN ALAN  5. DEPARTMENT, COMPONENT AND BRANCH OR CLASS  |                   |  |                               | ADE, RATE OR RAN                           |   |                       |           | MART        |             |  |
|  |                   |  |                               | •  | GRADE DATE  |                       | YEAR      | MONTH       | DAY         |  |
|  | SGT               | 1 15 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                               |  |   |                       |           |             |             |  |
| ZIP CODE (Street, RFD, City, State and   |                   |  |                               |  |   |                       |           |             |             |  |
| 3431 GROSSMONT, SAN JOSE, SAN  |                   |  |                               |  |   |                       |           |             | SANTA       |  |
| NA   NA   CLARA CTY, CA 95100  |                   |  |                               |  |   |                       |           |             |             |  |
|  |                   |  |                               |  |   |                       |           |             |             |  |
| RETIREMENT   | GRAND F           | GRAND FORKS AFB ND 58205               |                               |  |   |                       |           |             |             |  |
|  |                   |  |                               |  |   | d.<br>EFFECTIVE       | YEAR      | MONTH       | DAY         |  |
| CHARACTER OF SERVICE   |                   |  |                               |  |   | DATE                  | 1977      | MAY         | 31          |  |
|  |                   |  | I. TYPE OF CERTIFICATE ISSUED |  |   | 10. REENLISTMENT CODE |           |             |             |  |
| HONORABLE  11. LAST DUTY ASSIGNMENT AND MAJ  |                   | DD FM 363AF                            |                               |  |   |                       |           |             |             |  |
| THE CASE DO IT ASSIGNMENT AND MAJ  | WHICH TRANSFERRED |  |                               |  |   |                       |           |             |             |  |
| 321 SPS (SAC) RETIRED RESERVE  |                   |  |                               |  |   |                       |           |             |             |  |
| 13. TERMINAL DATE OF RESERVE/ 14. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City, State and ZIP Code)  15. DATE E DUTY  VEAR MONTH DAY  YEAR IN                  |                   |  |                               |  |   |                       |           |             | CTIVE       |  |
| YEAR MONTH DAY   |                   |  |                               |  |   |                       |           | MONTH       | DAY         |  |
| NA WIESBADEN AB, G   |                   |  |                               |  |   |                       | 1973      | NOV         | 16          |  |
| 16. PRIMARY SPECIALTY NUMBER AT  | 1 '-'             |  |                               |  | .,  |                       |           |             |             |  |
| 81291 - Law Enfor  | Police Sgt        |  | R                             | RECORD OF SERVICE                          |   | YEARS                 | MONTHS    | DAYS        |             |  |
| ment and Correcti  | 375.168           |  | (a) NET ACTIVE                | (a) NET ACTIVE SERVICE THIS PERIOD         |   | 03                    | 06        | 15          |             |  |
| Supt   |                   |  | (b) PRIOR ACTI                | (b) PRIOR ACTIVE SERVICE                   |   | 16                    | 06        | 14          |             |  |
| 17. SECONDARY SPECIALTY NUMBER   | D.O.T. NU         | CIVILIAN OCCUPATION AN                 | (c) TOTAL A                   | (c) TOTAL ACTIVE SERVICE (a + b)           |   | 20                    | 00        | 29          |             |  |
|  | 0.0.1. #0         | MUEN                                   | (d) PRIOR INAC                | (d) PRIOR INACTIVE SERVICE                 |   |                       | 00        | 00          |             |  |
| NONE   | NO                | NE                                     | (e) TOTAL S                   |  |   |                       | 00        | 29          |             |  |
|  |                   | 110112                                 |                               | (1) FOREIGN AND/OR SEA SERVICE THIS PERIOD |   |                       | 07        | 10          |             |  |
| 19. INDOCHINA OR KOREA SERVICE SINCE AUGUST 5, 1964  (7) FOREIGN AND/OR SEA SERVICE THIS PERIOD 01 07  19. INDOCHINA OR KOREA SERVICE SINCE AUGUST 5, 1964         |                   |  |                               |  |   |                       |           |             | 1 10        |  |
| YES NO 339 Days SECONDARY/HIGH SCHOOL 12 YRS (1-12 grades) COLLEGE YRS   |                   |  |                               |  |   |                       |           |             |             |  |
| 21. TIME LOST (Preceding Two Yrs) 22. DAYS ACCRUED   23. SERVICEMEN'S GROUP LIFE   |                   |  |                               |  | 24. DISABILITY SEVERANCE PAY 25. PERSONNEL SECURITY INVESTIGATION |                       |           |             |             |  |
|  | PAID              | INSURANCE COVERAGE \$15,000 \$5,000    | ₩ NO □                        | l vee                                      | a. TYPE   |                       | ATE COMPL |             |             |  |
| NO TIME LOST 55  |                   |  |                               | ا گھی ہو ر                                 | 1 . 52  |                       | İ         |             |             |  |
|  | ys                | · · · · · · · · · · · · · · · · · · ·  |                               | NONE *BI                                   |   | 27 JUL 60             |           |             |             |  |
| 26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED   |                   |  |                               |  |   |                       |           |             | <del></del> |  |
| AFGCM W/5OLC 2MAY72-1MAY75   |                   |  |                               |  |   |                       |           |             |             |  |
|  |                   |  |                               |  |   |                       |           |             |             |  |
|  |                   |  |                               |  |   |                       |           |             |             |  |
| 27. REMARKS  |                   |  |                               |  |   |                       |           | <del></del> |             |  |
|  |                   |  |                               |  |   |                       |           |             |             |  |
|  |                   |  |                               |  |   |                       |           |             |             |  |
| BLOOD GP: A POS  |                   |  |                               |  |   |                       |           |             |             |  |
| AFSN: AF 19586131  |                   |  |                               |  |   |                       |           |             |             |  |
|  |                   |  |                               |  |   |                       |           |             |             |  |
| DAFSC: 81291   |                   |  |                               |  |   |                       |           |             |             |  |
|  |                   |  |                               |  |   |                       |           |             |             |  |
| *REF ITEM 25a: FILE # UNK; LOCATION OF FILE: 321 SPG, GRAND FORKS AFB ND 58205   |                   |  |                               |  |   |                       |           |             |             |  |
| 1  |                   |  |                               |  |   |                       |           |             |             |  |
|  |                   |  |                               |  |   |                       |           |             |             |  |
|  |                   |  |                               |  |   |                       |           |             |             |  |
|  |                   |  |                               |  |   |                       |           |             |             |  |
| •  |                   |  |                               |  |   |                       |           |             |             |  |
| "MEMBER REQUESTS A COPY OF THE DD FM 214."   |                   |  |                               |  |   |                       |           |             |             |  |
|  |                   |  |                               |  |   |                       |           |             |             |  |
| 28. MAILING ADDRESS AFTER SEPARATION (Street, RFD, City, County, State and ZIP Code)  29. SUCNATURE OF PERSON BEING SEPARATED  GENERAT. DELITIVERY MINOR MADD CONV |                   |  |                               |  |   |                       |           |             |             |  |
| GENERAL DELIVERY, MINOT, WARD CTY, ND 58701  |                   |  |                               |  |   |                       |           |             |             |  |
| LAM //AM //AMA   |                   |  |                               |  |   |                       |           |             |             |  |
| 30. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER 31 SIGNATURE OF OFFICER AUTHORIZED TO SIGN  |                   |  |                               |  |   |                       |           |             |             |  |
| D. E. HANCOCK, S   | 1//               | 1////                                  |                               |  |   |                       |           |             |             |  |
|  |                   | ,                                      |                               | 1//  | /////   | / V                   |           |             |             |  |
| NCOIC, QUALITY F   |                   |  | ON                            |  | Alles   | all                   | en        |             |             |  |