## THIS IS AN IMPORTANT RECORD SAFEGUARD IT.

	1. LAST NAME-FIRST NAME-MIDDLE NAME						2. SERVICE NUMBER				3. SOCIAL SECURITY NUMBER		
≰	COLBERT GARY EUGENE					AF1736127L			5971				
DATA	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS					5a. GRADE,	RATE OR RANK	b. PAY GRADE	6. DATE	DAY	МОИТЯ	YEAR	
¥		AIR FORCE RegAF					JT	E-6	OF RANK	1	DEC	68	
PERSONAL	7. U. S. CITIZEN B. PLACE OF BIRTH (City and State or					ountry)			9. DATE	DAY	MONTH	YEAR	
2	XXX	ES N	10	EQUALITY, IL					21	AUG	37		
3 H.	10 a. SEL	ECTIVE SERVICE	NUMBER	b. SELECT	IVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE						ATE INDUCT		
A SE									DAY	MONTH	YEAR		
SELECTIVE SERVICE DATA	NA.				NA		*				NA		
	11 a. TYPE OF TRANSFER OR DISCHARGE					b. STATION OR INSTALLATION AT WHICH EFFECTED							
ARG	RETIREMENT						FORBES AFB, TOPEKA, KS						
Š	C REASON AND AUTHORITY						d. EFFECTIVE			31	MONTH	YEAR	
TRANSFER OR DISCHARGE DATA	AFM 35-7, VOLUNTARY RETIREMENT ENLISTE										OCT	72	
00	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND						13 a. CHARACTER OF SERVICE				DD FM 363 AF		
SFE	3301 SCHOOL SQ (ATC)						HONORABLE				15. REENLISTMENT CODE		
IRA	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED										2		
_	.a TERM	NA  TERMINAL DATE OF RESERVE/ 17. CURRENT ACTIVE SERVICE OTHER THAI					N BY INDUCTION b. TERM OF						
	10.	DAY MONTH YEAR			a. SOURCE OF ENTRY:  ENLISTED (First Enlistment)					c. D	MONTH	YEAR	
							ior Service) XX	EENLISTED	(Years)		OCM	66	
SERVICE DATA	18. PRIO	NA REGULAR ENL	ISTMENTS		OTHER  OF BOTHER  OT BOTHER  OF B					(City and S	OCT	00	
	ਗੁਸ਼ਾਲ	THREE (3) SSGT E-5 HOLLOMAN AFB, NM								. ( - 1,0 - 2,111 - 2,1			
	21. HOM	E OF RECORD		OF ENTRY	INTO ACTIVE SERVICE	22. STATEMENT OF SERVICE			YEARS	MONTHS	DAYS		
	(Street, RFD, City, County, State at RT 2.			nd ZIP Code)		a. (1) NET SERVICE THIS		Name and the second of the	ERIOD	06	00	14	
	1		GALLA	ATIN, IL 62954		CREDITAB FOR BASIC	LE /SL STORE	/		1/4	01	26	
	23a. SPECIALTY NUMBER & TITLE			b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER 375.168 POLICE SERGEANT		PURPOSES (3) TOTAL (Line (1) plu			Line (2))	20	02	10	
	81271 LAW ENFORCE					b. TOTAL ACTIVE SERVICE			20	00	14		
	CORR SUPVR					c. FOREIGN AND/OR SEA SERVICE			00	00	00		
	24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED												
SER					CT 68 - 17 OCT 7	1)							
	AFLSA (4) 17 OCT 72												
	VSM (1) BSS, RVCM												
	25. EDUCATION AND TRAINING COMPLETED  OPT SECULD THE A DUTSOD TAISED MAIG COMPT 66												
	OFF SECURITY ADVISOR INSTR TNG COMPL 66 AF RECORDS MAINT & DISPOSITION COMPL 66												
		CLAIM AND ADJUSTMENT COMPL 67											
					RESPONSIBILITIE	S OF C	ONTRACTIN	THEO D	ES COM	PT. 67			
		AF NCO A				01 0	011212202221	o 011 <u>1</u> 0	<b>J</b>	2201			
	OJT TRAINER SUPVR CRSE 4 AJF 75000-30 COMPL 71												
	26 a. NO	N-PAY PERIODS			b. DAYS ACCRUED LEAVE PAID	27 G. INSURANCE IN FORCE b. AMOUNT OF ALLOTMENT C. MONTH ALLOTMENT						LOTMENT	
VA AND EMP. SERVICE DATA		Two Years)				INSLI	or USGLI)				DISCONTI	NOED	
	no time lost					YES XXO NA			NA.				
					28. VA CLAIM NUMBER 29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE								
					C	\$15,000 S10,000 S5,000 NONE							
					<sup>c-</sup> 22933775		20/100 1/0 100 000						
SKS	30. REMARKS HIGH SCHOOL GED/ BLOOD GROUP A POS/AQE M60, A70, G75, E60/MAY 66/ BI 7 NOV 66												
	17th OSI DIST KIRTLAND AFB, NM/ DAFSC 99015/ INDOCHINA NO, VIETNAM NO, KOREA NO												
REMARKS													
2													
1													
-	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE  32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED												
AUTHENTICATION	(Street 5549 CEASTIVY CAMBRIDGE AVE. PHOENIX.						91	0	11 1	,			
	MARIGOPA, AZ 85008						Lang & Collect						
	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER.  LOU B. YOTHER, MSGT, USAF						34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN						
	NCOIC, PORT SEPARATION SECTION						Lair R (Northe-						
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DD 1 JUL 70 214

PREVIOUS EDITION OF THIS FORM IS TO BE USED.

ARMED FORCES OF THE UNITED STATES REPORT OF TRANSFER OR DISCHARGE

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