## THIS IS AN IMPORTANT RECORD SAFEGUARD IT!

|                               | 1. LAST NAME - FIRST NAME - MIDDLE NAM   | LEGEND: Insert N/A to  | 2. SERVICE  | NUMBER                                 | 3a. GRADE, F         | ATE OR RANK            |                           |              | Month |
|-------------------------------|--|--|---|--|----------------------|------------------------|---------------------------|--------------|-------|
|                               | BARBOZA THOMAS SYLVIA  | AF11417943 A2C E-  |   |  | E-3                  | real jun 65            |                           |              |       |
| ERSONAL DATA                  | 4. DEPARTMENT, COMPONENT & BRANCH<br>AIR FORCE REG AF  | 5. PLACE OF BIRTH (City and State or Country NEW BEDFORD, MASSACHUSE |   |  |                      | 19                     | SEP                       | 42           |       |
|                               | 7a. RACE b. SEX  | c. COLOR HAIR d.   | c. COLOR HAIR   d. COLOR EYES   c. HEIGHT   f. WEIGHT   8. U. S |  |                      | u. s. CITIZEN          |                           |              |       |
| ERSO                          |  |  | ROWN  | 5*7"                                   | 215 X                | YES NO                 | MAR                       | RIED         |       |
| Δ.                            | HIGH SCHOOL 1 CENERAL  |  |   |  |                      |                        |                           |              |       |
| TRANSFER OR<br>DISCHARGE DATA | 114. TYPE OF TRANSFER OR DISCHARGE b. STATION OR INSTALLATION AT WHICH EFFECTED  |  |   |  |                      |                        |                           |              |       |
|                               | RELEASE FROM ACTIVE DUTY TRAVIS AFB, FAIRFIELD, CALIFORN  C. REASON AND AUTHORITY (SDN 411) CONVENIENCE OF THE COVERNMENT,    d.   |  |   |  |                      |                        |                           | монтн        | YEAR  |
|                               | PAR 3-8C, SEC B, CHAP  | , AFM 39-10  |   |  |                      | EFFEC-<br>TIVE<br>DATE | 15                        | FEB          | 67    |
|                               | 631 SPT SQ (PACAF)  134. CHARACTER OF SERVICE HONORABLE  |  |   |  |                      | DD FORM 21 7AF         |                           |              |       |
|                               | 14. SELECTIVE SERVICE NUMBER 15. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE  |  |   |  |                      | 16. DATE INDUCTED      |                           |              |       |
| ECTIVE<br>RVICE<br>DATA       |  |  |   |  |                      | DAY                    | монтн                     | YEAR         |       |
| ERV                           | 19 4 42 733 LB #4, NEW BEDFORD (BRISTOL) MASSACHUSETTS   |  |   |  |                      | security 1             | NA                        | and the sale |       |
| SEL                           | AFRES  |  |   |  |                      |                        |                           |              |       |
| SERVICE DATA                  | 18. TERMINAL DATE OF RESERVE 19. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION b. TERM OF SERVICE   |  |   |  |                      | c. DA                  | TE OF ENT                 | RY           |       |
|                               | DAY MONTH YEAR X ENLISTED (First Enlistment)   ENLISTED (Prior Service)   REENLISTED (Years)   |  |   |  | (Years)              | DAY                    | монтн                     | YEAR         |       |
|                               | 26 AUG 69 OTHER: AFQT: 7B (33-III)  20. PRIOR REGULAR  21. GRADE, RATE OR RANK AT TIME OF  |  |   |  |                      | 4                      | 27                        | AUG          | 63    |
|                               | NONE ENTRY INTO CURRENT ACTIVE SERVICE PROVIDENCE - RHODE TST  |  |   |  |                      |                        |                           |              |       |
|                               | 23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State)  |  |   | 24. STATEMENT OF SERVICE               |                      |                        | YEARS                     | монтня       | DAYS  |
|                               | 60 INDEPENDENT ST.   |  | T.  | CREDITABLE (1) NET SERVICE THIS PERIOD |                      | 03                     | 05                        | 19           |       |
|                               | NEW BEDFORD (BRISTOL) MAS<br>254. SPECIALTY NO. AND TITLE   b. RELAT   |  | F   |  | 2) OTHER SERVI       | CE                     | 00                        | 00           | 00    |
|                               | AND  | D. O. T. NUMBER  |   | -                                      | 3) TOTAL (Line       | (1)+line (2))          | 03                        | 05           | 19    |
|                               | 77150 2-66.23 PATROLMAN (GOV*T SERVICE)  |  |   | b. TOTAL ACTIVE SERVICE                |                      |                        | 03                        | 05           | 19    |
|                               | ATR POLICEMAN (GOV*T SERVICE) 26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND C  |  |   | c. FOREIGN AND/OR SEA SERVICE          |                      |                        | :100                      | 09           | 28    |
|                               | MEDAL, AFM 900-3/NATIONAL DEFENSE SERVICE MEDAL, AFM 900-3/AF GOOD CONDUCT  MEDAL(27AUG63-26AUG66)SOG-63, 631CSG, 66//  27. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known)  NA   |  |   |  |                      |                        |                           |              |       |
|                               | 28. Service Schools or Colleges, College Training, Courses and/or Post-Graduate Courses Successfu  |  |   | Successfully C                         | fully Completed   12 |                        | 9. OTHER SERVICE TRAINING |              |       |
|                               | SCHOOL OR COURSE DATES (From - To)   |  |   | MAJOR COURSES                          |                      |                        | COURSES SUCCESSFULLY      |              |       |
|                               | NA NA  |  |   | NA NA                                  |                      |                        | n <b>a</b>                |              |       |
| VA DATA                       | 308. GOVERNMENT LIPE INSURANCE IN PORCE  |  |   |  |                      |                        |                           |              |       |
|                               | b. Amount of allotment c.  |  |   |  |                      | MONTH ALLOTMENT        |                           |              |       |
|                               | 31a. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type)   |  |   |  | NA                   | 3 197                  | DISCONTINUED NA           |              |       |
|                               | N/A  |  |   |  |                      |                        | . VA CLAIM NUMBER         |              |       |
|                               | 32. REMARKS  |  |   |  |                      |                        | J-                        | NA "         |       |
| AUTHENTICATION                | BLOOD GROUP A/NO TIME LOST/AGE AUG 63: G-50, A-35, M-45, E-JODSD: 7FEB67/ NAC COMPLETED, 23SEP63, 4TH DIST OSI/RE-12/SSN:  PAID FOR 45 DAYS LEAVE//  SST. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, NPD, City, County and State) 67 BLUEFIELD  ST. NEW BEDDRODD (DDTSDOL) 1854-1850. |  |   |  |                      |                        |                           |              |       |
|                               | 354 TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER   |  |   |  |                      |                        |                           |              |       |
|                               | CHIEF, CAREER CONTROL SECTION  |  |   |  |                      |                        |                           |              |       |

